

Holy Eucharist Rite II

September 13, 2026 • 10:30 a.m. • Sixteenth Sunday after Pentecost

Prelude

Be Thou My Vision - Rawsthorne

Processional - Hymn 376

Joyful, Joyful, We Adore Thee

Praise to God**376**

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea;
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1858-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

87. 87. D

Opening Sentences

Book of Common Prayer, page 355

The Holy Eucharist Rite Two

The Word of God

A hymn, psalm, or anthem may be sung.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit. People And blessed be his kingdom, now and for ever. Amen.

In place of the above, from Easter Day through the Day of Pentecost

Celebrant Alleluia. Christ is risen. People The Lord is risen indeed. Alleluia.

In Lent and on other penitential occasions

Celebrant Bless the Lord who forgives all our sins. People His mercy endures for ever.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria - S280

S 280

Glory to God *Gloria in excelsis*

Canticle 20

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

Collect of the Day

Traditional: O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. Amen.

Contemporary: O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Lesson - Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left.

The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained.

But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Responsory - Psalm 114

Refrain: Tremble, O earth, at the presence of the Lord.

- 1 Hallelujah! When Israel came out of Egypt, * the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary * and Israel his dominion.
- 3 The sea beheld it and fled; * Jordan turned and went back.
- 4 The mountains skipped like rams, * and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? * O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? * you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, * at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water * and flint-stone into a flowing spring.

Epistle - Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Sequence Hymn - Hymn 635

If Thou But Trust in God to Guide Thee - verses 1 and 2

635

The Christian Life

Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
 2 Sing, pray, and keep his ways un - swerv-ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
 faith - ful - ly, and trust his word, though un - de - serv-ing;

and bear thee through the e - vil days. Who trusts in God's un -
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

98, 98, 88

Gospel - Matthew 18:21-35

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times."

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made."

"So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt."

"But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt."

"When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?'"

"And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Sermon

The Rev. Patrick J. Miller

The Nicene Creed

Book of Common Prayer, page 358

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

The Nicene Creed - continued

Book of Common Prayer, page 359

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - Form II

Book of Common Prayer, page 385

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop(s) _____; for this gathering; and for all ministers and people. Pray for the Church.

Silence

Prayers of the People - continued

Book of Common Prayer, page 386

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____]. Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ has been honored [especially _____ whom we remember today]. Pray that we may have grace to glorify Christ in our own day.

Silence

Prayers of the People - conclusion

The Celebrant adds a concluding Collect.

Book of Common Prayer, page 387.

Confession and Peace

Book of Common Prayer, page 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you. People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Offertory Anthem

When Israel Was in Egypt's Land - Spiritual

Doxology - Hymn 380

Sing verse 3: Praise God, from whom all blessings flow.

Praise to God

380

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117, St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)

LM

Eucharistic Prayer B - opening

Book of Common Prayer, page 367

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you. People And also with you. Celebrant Lift up your hearts. People We lift them to the Lord. Celebrant

Let us give thanks to the Lord our God. People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus - S125

Holy, holy, holy Lord - Richard Proulx

S 125

The Holy Eucharist
Holy, holy, holy Lord *Sanctus*

Setting: From A Community Mass; Richard Proulx (b. 1937)

Eucharistic Prayer B - continued

Book of Common Prayer, page 368

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

Eucharistic Prayer B - conclusion

Book of Common Prayer, page 369

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

or

As our Savior Christ has taught us, we now pray,

The Lord's Prayer

Book of Common Prayer, page 364

Traditional wording

People and Celebrant Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Contemporary wording

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem - S169

The Holy Eucharist S 169
Fraction Anthem: My flesh is food indeed

The musical score is written for a single melodic line, likely for a cantor or choir. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like. The lyrics are written below the notes. The score includes repeat signs and first/second endings. The lyrics are: 'My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord. Those who eat my flesh and drink my blood dwell in me, and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord.'

Setting: Ray W. Urwin (b. 1950)

Communion Solo

Come to Jesus - Ylvisaker

Dr. Jeff Terrel, Bass

Communion Hymn - Hymn 336

Come With Us, O Blessed Jesus

336

Holy Eucharist

1 Come with us, O bless-ed Je-sus, with us ev-er-
 * 2 Come with us, O might-y Sa-vior, God from God, and
 * 3 Come with us, O King of glo-ry, by an-gel-ic

more to be; and though leav-ing now thine
 Light from Light; thou art God, thy glo-ry
 voic-es praised; in our hearts as in thy

al-tar, let us nev-er-more leave thee.
 veil-ing, so that we may bear the sight.
 hea-ven, be en-rap-tured an-thems raised.

Be thou one with us for ev-er, in our life thy
 Now we go to seek and serve thee, through our work as
 Let the might-y cho-rus ev-er sing its glad ex-

Communion Hymn 336 - continued

love di-vine our own flesh and blood has
 through our prayer; grant us light to see and
 ul-tant songs; let its hymn be heard for

tak-en, and to us thou giv-est thine.
 know thee, in thy peo-ple ev-ery-where.
 ev-er-peace for which cre-a-tion longs.

Words: John Henry Hopkins, Jr. (1820-1891) and Charles P. Price (b. 1920)
 Music: *Werde munter*, Johann Schop (d. 1663?); arr. and harm.
 Johann Sebastian Bach (1685-1750)

87. 87. 76. 86

Post Communion Prayer

Book of Common Prayer, page 365

After Communion, the Celebrant says

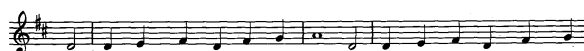
Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Recessional - Hymn 400

All Creatures of Our God and King - verses 1 through 4

Praise to God**400**

1 All crea-tures of our God and King, lift up your voic-es, let us
 *2 Great rush-ing winds and breez-es soft, you clouds that ride the heavens a-
 *3 Swift flow-ing wa-ter, pure and clear, make mu-sic for your Lord to
 4 Dear mo-ther earth, you day by day un-fold your bless-ings on our
 5 All you with mer-cy in your heart, for-giv-ing o-thers, take your
 *6 And e-ven you, most gen-tle death, wait-ing to hush our fi-nal
 7 Let all things their cre-a-tor bless, and wor-ship him in hum-ble-



1 sing: Al-le-lu-ia, al-le-lu-ia! Bright burn-ing
 2 loft, O— praise him, Al-le-lu-ia! Fair ris-ing
 3 hear, Al-le-lu-ia, al-le-lu-ia! Fire, so in-
 4 way, O— praise him, Al-le-lu-ia! All flowers and
 5 part, O— sing now: Al-le-lu-ia! All you that
 6 breath, O— praise him, Al-le-lu-ia! You lead back
 7 ness, O— praise him, Al-le-lu-ia! Praise God the



1 sun with gold-en beams, pale sil-ver moon that gen-tly gleams,
 2 morn, with praise re-joice, stars night-ly shin-ing, find a voice,
 3 tense and fierce-ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo-ry al-so show:
 5 pain and sor-row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa-ther, praise the Son, and praise the Spi-rit, Three in One:



O praise him, O praise him, Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.
 Music: *Last uns erfreuen*, melody from *Ausserlesene Catholische Geistliche Kirchengeseng*, 1623;
 adapt. Ralph Vaughan Williams (1872-1958) 88. 44. 88 with Refrain

Dismissal

Book of Common Prayer, page 366

The Bishop when present, or the Priest, may bless the people.

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ. People Thanks be to God.

or this

Deacon Go in peace to love and serve the Lord. People Thanks be to God.

or this

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. People Thanks be to God.

or this

Deacon Let us bless the Lord. People Thanks be to God.

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals.

The People respond Thanks be to God. Alleluia, alleluia.

Postlude

Built on the Rock, The Church Doth Stand - Hobby

Those Serving Today

Vestry Person of the Day: Bill Davis

Altar Guild: Karen Radabaugh, Mary Mabry, Bev Baker

Hospitality: Chris and Kim Duckworth

Greeters, 8:00 a.m.: Philip and Tye Taft

Greeters, 10:30 a.m.: Gerrald and Marianna Giblin

Lay Eucharistic Ministers, 8:00 a.m.: Doug Peck

Lay Eucharistic Ministers, 10:30 a.m.: Jan Carroll and Leigh Kent

Lector: Sr. Anna Grace Madden

Acolyte: Georgia Carroll

Healing Team, 10:30 a.m.: Nancy Leaton and Sara Parker

Parish Prayers

Military: Ferrel Noel, Elizabeth Armer, Michael Plummer

Parishioners: Claude Mabry, Debora James, Denise Clark, Tyler Rankin, Chuck Esterak, Jan Pledger, Richard and Annette Stadelmann, James Bobo, Gil Brown, Joe Al Picone, Merle Picone, Judy Webster, Judy Esterak, Bess Manning, Jean Dueitt, Mikel Redman

Friends of St. Peter's: Burch family, Stacy Eastland, Jamie Pruitt, James Reynolds, Ava Powers, Nancy Eudy, Kay Przyborski, Lorraine Dawson, Brian Krizan, Mike Harlan, Jovi, Theresa Lee, Chet Dorman, Johnny Murphy, Jeff Held

Flowers and Announcements

In honor of her parents, Sam and Betty Thompson, and her granddaughter, Reagan Ann Pugh, by Kathy Thompson.

Parish Announcements

Confirmation Sunday is November 29 at 10:30 a.m.

Adult Confirmation: A series of six classes begins Tuesday, October 6, from 6–7 p.m. Contact Fr. Patrick at revpjm@att.net or call the church office at 979-836-7248.

Youth Confirmation: A series of five classes begins Sunday, September 27, from noon–12:45 p.m. in the Bird Conference Room. Contact Fr. Patrick at revpjm@att.net or call the church office at 979-836-7248.

Christian Education for All Ages returns today from 9:30–10:15 a.m. Children of all ages meet in the Lower Deck for "Our Daily Bread," making bread with Connie Wilder. Adults meet in the Bird Conference Room for a study of the Sermon on the Mount.

Alternative Cantic from the Insert

Exodus 15:1b–11, 20–21

Refrain: Sing to the Lord, for he has triumphed gloriously.

I will sing to the LORD, for he has triumphed gloriously; * horse and rider he has thrown into the sea.

The LORD is my strength and my might, * and he has become my salvation;

this is my God, and I will praise him, * my father's God, and I will exalt him.

The LORD is a warrior; * the LORD is his name.

Pharaoh's chariots and his army he cast into the sea; * his picked officers were sunk in the Red Sea.

The floods covered them; * they went down into the depths like a stone.

Your right hand, O LORD, glorious in power— * your right hand, O LORD, shattered the enemy.

In the greatness of your majesty you overthrew your adversaries; * you sent out your fury, it consumed them like stubble.

At the blast of your nostrils the waters piled up, the floods stood up in a heap; * the deeps congealed in the heart of the sea.

The enemy said, 'I will pursue, I will overtake, I will divide the spoil; my desire shall have its fill of them. * I will draw my sword, my hand shall destroy them.'

You blew with your wind, the sea covered them; * they sank like lead in the mighty waters.

Who is like you, O LORD, among the gods? * Who is like you, majestic in holiness, awesome in splendor, doing wonders?

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; * and all the women went out after her with tambourines and with dancing.

And Miriam sang to them: "Sing to the LORD, for he has triumphed gloriously; * horse and rider he has thrown into the sea."

Sources and Notes

Service order: supplied September 13, 2026 bulletin (SB-2026-Pe16b.pdf). Scripture, prayers, flowers and announcements are retained from the supplied church materials. Psalm 114 remains in service order; the alternative cantic is retained at the end.

Music: supplied Hymnal-1982.pdf; original notation, lyrics and credits retained. Prayers: supplied Book of Common Prayer, 1979; text reformatted for this print edition.

Prayers of the People: Form II, confirmed for this service.

The instrumental pieces, offertory anthem, sermon and communion solo are listed in order. Their separate scores or texts were not supplied.

Scripture quotations: New Revised Standard Version, copyright 1989, Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Used by permission, as stated in the supplied insert. Collects and Psalter: Book of Common Prayer, 1979. Church Publishing Incorporated. Source notices are retained here; music credits remain on the excerpts.