

St. Peter's Episcopal Church



Holy Eucharist Rite II

September 20, 2026

10:30 AM



~Holy Eucharist Rite II~

Prelude:	<i>Adagio</i>	Elizabeth Sterling
Processional:	<i>Guide Me, O Thou Great Jehovah</i>	Hymnal 690
Opening Sentences		BCP p. 355
Gloria		S 280
The First Lesson		Exodus 16.2-15
Responsory Psalm		105.1-6, 37-45 (Insert)
The Epistle		Philippians 1.21-30
Sequence Hymn:	<i>O Master Let Me Walk</i>	Hymnal 660 [1,2/3,4]
The Gospel		Matthew 20.1-16
The Sermon		The Rev. Mark Marmon
The Nicene Creed		BCP p. 358
The Prayers of the People		BCP p. 385
The Confession & The Peace		BCP p. 360
Offertory Anthem:	<i>Panis Angelicus (Bread of Angel Host)</i>	Franck
Doxology		Hymn 380 [3]
Eucharistic Prayer B		BCP p. 367
Sanctus		S 125
The Lord's Prayer		BCP p. 364
Fraction Anthem		S169
Communion Solo:	<i>Let All Mortal Flesh Keep Silence</i>	Larson
Communion Hymn:	<i>Shepherd of Souls</i>	Hymnal 343
Post Communion Prayer		BCP p. 365
Recessional Hymn:	<i>Singing Songs of Expectation</i>	Hymnal 527
Dismissal		BCP p. 366
Postlude:	<i>A Mighty Fortress</i>	Gordon Young

Those Serving Today • Parish Announcements • Parish Prayers • Sources and Notes

Prelude

Adagio - Elizabeth Sterling

Processional - Hymn 690

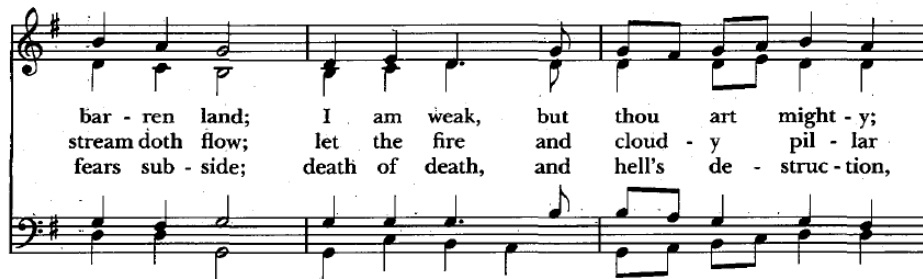
Hymnal, source PDF pages 902-903. *Guide Me, O Thou Great Jehovah*

690

The Christian Life



1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun - tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,



bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

Processional - Hymn 690

Hymnal, source PDF page 903.



more,
shield,
thee,

feed me now and ev - er - more.
be thou still my strength and shield.
I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
Music: *Cwm Rhondda*, John Hughes (1873-1932)

87. 87. 877

Opening Sentences

Book of Common Prayer, page 355. Rite II opening acclamation and Collect for Purity.

The Holy Eucharist Rite Two

The Word of God

A hymn, psalm, or anthem may be sung.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
Amen.

In place of the above, from Easter Day through the Day of Pentecost

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

In Lent and on other penitential occasions

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Gloria - S280

Hymnal, source PDF page 218.

S 280

Glory to God *Gloria in excelsis*

Canticle 20

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

Collect of the Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson - Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?”

And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud.

The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Responsory - Psalm 105:1-6, 37-45

Refrain: Remember the marvels God has done.

1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

2 Sing to him, sing praises to him; *
and speak of all his marvelous works.

3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

4 Search for the Lord and his strength; *
continually seek his face.

5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,

6 O offspring of Abraham his servant, *
O children of Jacob his chosen.

37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.

38 Egypt was glad of their going, *
because they were afraid of them.

39 He spread out a cloud for a covering *
and a fire to give light in the night season.

40 They asked, and quails appeared, *
and he satisfied them with bread from heaven.

41 He opened the rock, and water flowed, *
so the river ran in the dry places.

42 For God remembered his holy word *
and Abraham his servant.

43 So he led forth his people with gladness, *
his chosen with shouts of joy.

44 He gave his people the lands of the nations, *
and they took the fruit of others' toil,

45 That they might keep his statutes *
and observe his laws. Hallelujah!

Epistle - Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing.

For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Sequence Hymn - Hymn 660, verses 1-2

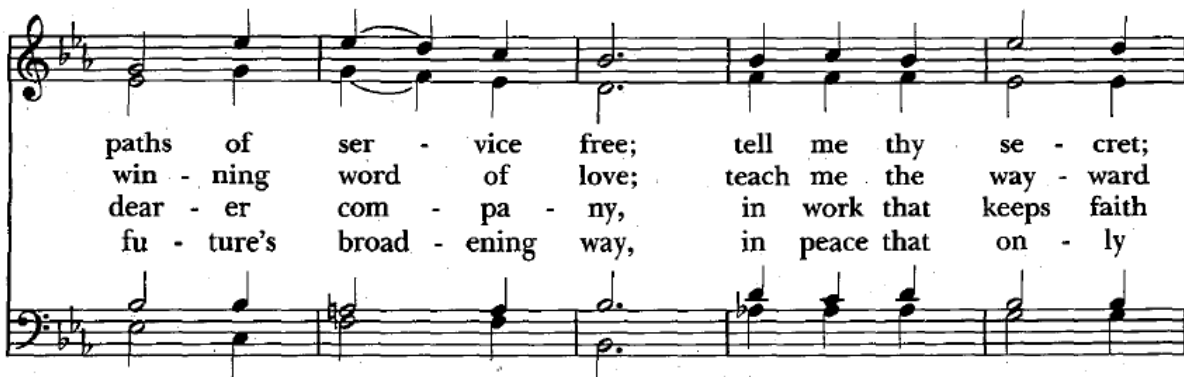
Hymnal, source PDF pages 876-877. *O Master, Let Me Walk with Thee*. Sing verses 1 and 2 before the Gospel.

660

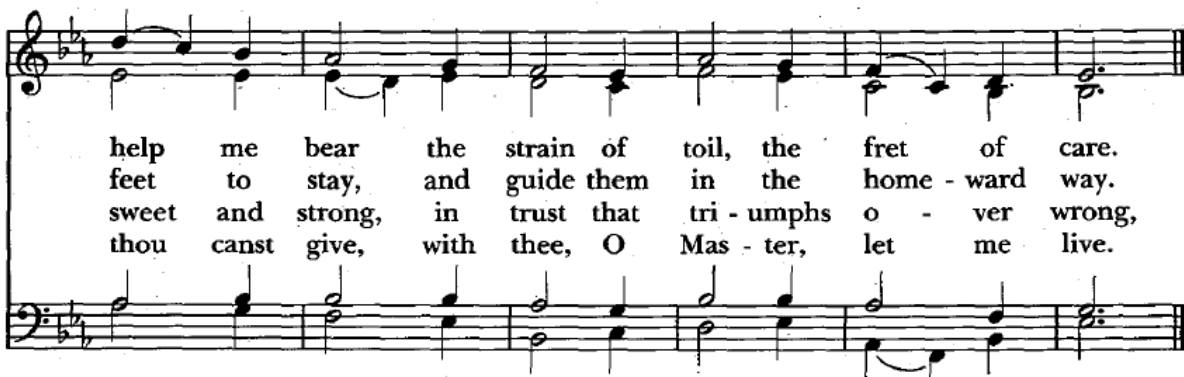
The Christian Life



1 O Mas - ter let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the



paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly



help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918)
Music: Maryton, Henry Percy Smith (1825-1898)

LM

Gospel - Matthew 20:1-16

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same.

And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage.

Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Sequence Hymn - Hymn 660, verses 3-4

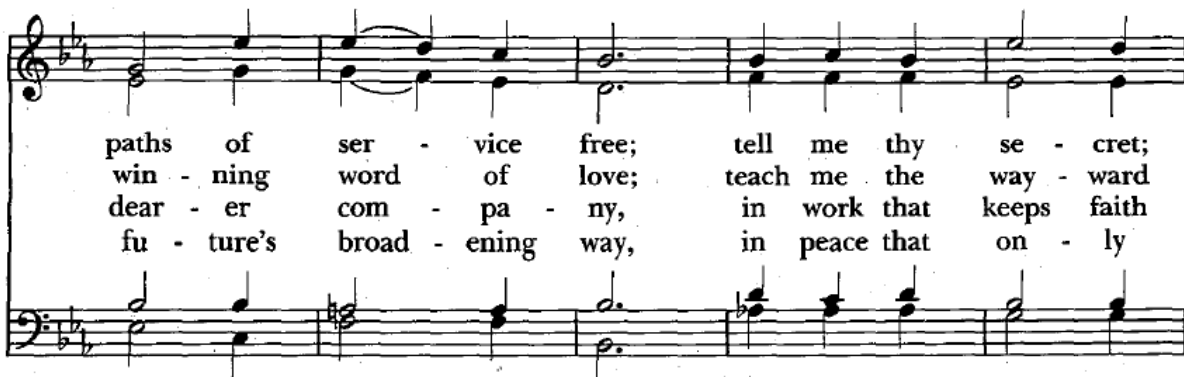
O Master, Let Me Walk with Thee. Sing verses 3 and 4 after the Gospel.

660

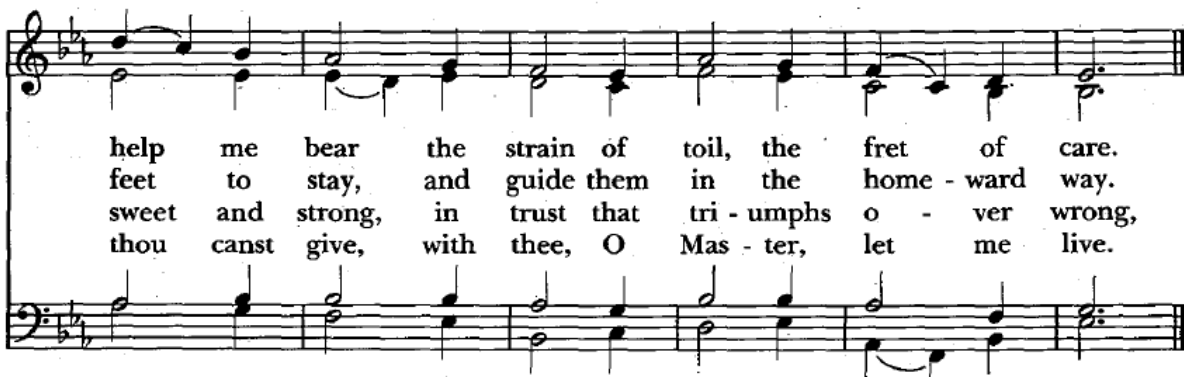
The Christian Life



1 O Mas - ter let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the



paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly



help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918)
Music: Maryton, Henry Percy Smith (1825-1898)

LM

Sermon

The Rev. Mark Marmon

The Nicene Creed

Book of Common Prayer, page 358.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

The Nicene Creed

Book of Common Prayer, page 359.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People - Form II

Book of Common Prayer, page 385. Follow the worship leader.

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world;
for our Bishop(s) _____ ; for this gathering; and for all
ministers and people.
Pray for the Church.

Silence

Prayers of the People - Form II

Book of Common Prayer, page 386.

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the
oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper
knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed [especially _____].
Pray for those who have died.

Silence

*Members of the congregation may ask the prayers or the thanksgivings of
those present*

I ask your prayers for _____ .

I ask your thanksgiving for _____ .

Silence

Praise God for those in every generation in whom Christ has
been honored [especially _____ whom we remember
today].
Pray that we may have grace to glorify Christ in our own day.

Silence

Prayers of the People - Form II

The Celebrant adds a concluding Collect. Book of Common Prayer, page 387.

Confession and Peace

Book of Common Prayer, page 360.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

 The peace of the Lord be always with you.
People And also with you.

*Then the Ministers and People may greet one another in the
name of the Lord.*

Offertory Anthem

Panis Angelicus (Bread of Angel Host) - Franck

Doxology - Hymn 380

Hymnal, source PDF page 607. Sing verse 3: Praise God, from whom all blessings flow.

Praise to God

380

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)

LM

Eucharistic Prayer B

Book of Common Prayer, page 367. The Proper Preface *Of God the Father* is said or sung by the Celebrant.

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus - S125

Hymnal, source PDF page 101. *Holy, holy, holy Lord* - Richard Proulx.

The Holy Eucharist

S 125

Holy, holy, holy Lord

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Eucharistic Prayer B

Book of Common Prayer, page 368.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Eucharistic Prayer B

Book of Common Prayer, page 369.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with [_____ and] all your
saints, we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all
creation, the head of the Church, and the author of our
salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and
for ever. *AMEN.*

And now, as our Savior
Christ has taught us,
we are bold to say,

As our Savior Christ
has taught us,
we now pray,

Continue with the Lord's Prayer on page 364.

The Lord's Prayer

Book of Common Prayer, page 364. Follow the form used by the worship leader.

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Fraction Anthem - S169

Hymnal, source PDF page 125.

The Holy Eucharist

S 169

Fraction Anthem: My flesh is food indeed

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my *All*

flesh and drink my blood dwell in me, and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

The musical score is written on four staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains a repeat sign followed by the lyrics 'My flesh is food in - deed, and my blood is drink in -'. The second staff continues with 'deed, says the Lord. My Lord. Those who eat my' and includes a first ending bracket labeled '1 All' and a second ending bracket labeled '2 Cantor or Choir'. The third staff continues with 'flesh and drink my blood dwell in me, and I in them. My' and includes a third ending bracket labeled 'All'. The fourth staff concludes with 'flesh is food in - deed, and my blood is drink in - deed, says the Lord.' The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Setting: Ray W. Urwin (b. 1950)

Communion Solo

Let All Mortal Flesh Keep Silence - Larson

Communion Hymn - Hymn 343

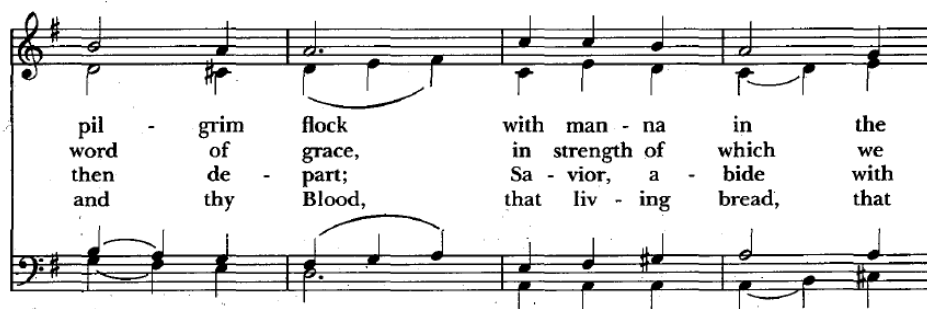
Hymnal, source PDF page 568. *Shepherd of Souls, Refresh and Bless.*

343

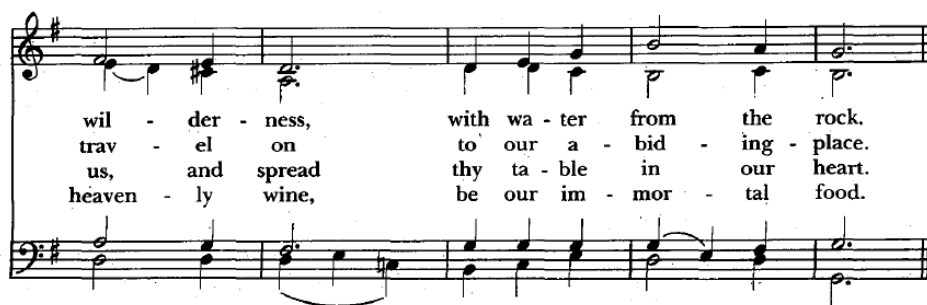
Holy Eucharist



1 Shep-herd of souls, re-fresh and bless thy cho-sen
2 We would not live by bread a-lone, but by thy
3 Be known to us in break-ing bread, and do not
4 Lord, sup with us in love di-vine, thy Bo-dy



pil-grim flock with man-na in the
word of grace, in strength of which we
then de-part; Sa-vior, a-bide with
and thy Blood, that liv-ing bread, that



wil-der-ness, with wa-ter from the rock.
trav-el on to our a-bid-ing-place.
us, and spread thy ta-ble in our heart.
heaven-ly wine, be our im-mor-tal food.

Words: James Montgomery (1771-1854), alt.
Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937),
after John Bacchus Dykes (1823-1876)

CM

Post Communion Prayer

Book of Common Prayer, page 365.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Recessional - Hymn 527

Hymnal, source PDF page 748. *Singing Songs of Expectation.*

527

The Church



1 Sing - ing songs of ex - pec - ta - tion, on - ward
2 One the light of God's own pres - ence, o'er his
3 One the strain the lips of thou - sands lift as



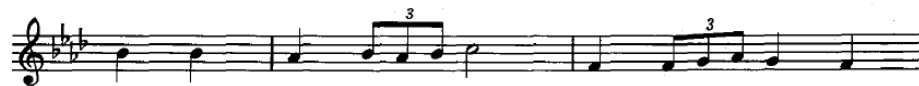
goes the pil - grim band, through the night of
ran - somed peo - ple shed, chas - ing far the
from the heart of one; one the con - flict,



doubt and sor - row, march - ing to the prom - ised land.
gloom and ter - ror, bright - ening all the path we tread:
one the per - il, one the march in God be - gun:



Clear be - fore us through the dark - ness gleams and
one the ob - ject of our jour - ney, one the
one the glad - ness of re - joic - ing on the



burns the guid - ing light: trust - ing God we
faith which nev - er tires, one the ear - nest
far e - ter - nal shore, where the one al -



march to - geth - er step - ping fear - less through the night.
look - ing for - ward, one the hope our God in - spires.
might - y Fa - ther reigns in love for ev - er - more.

Words: Bernard Severin Ingemann (1789-1862); tr. Sabine Baring-Gould (1834-1924), alt.
Music: *Ton-y-Botel*, Thomas John Williams (1869-1944)

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Dismissal

Book of Common Prayer, page 366. Follow the dismissal used by the worship leader.

The Bishop when present, or the Priest, may bless the people.

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ.
People Thanks be to God.

or this

Go in peace to love and serve the Lord.
People Thanks be to God.

or this

Let us go forth into the world,
rejoicing in the power of the Spirit.
People Thanks be to God.

or this

Let us bless the Lord.
People Thanks be to God.

*From the Easter Vigil through the Day of Pentecost “Alleluia, alleluia”
may be added to any of the dismissals.*

The People respond Thanks be to God. Alleluia, alleluia.

Postlude

A Mighty Fortress - Gordon Young

Those Serving Today

Vestry Person of the Day: Doug Peck

Altar Guild: Betty Fortner, Stephanie Buchanan, Samme Barton Harris

Hospitality: Mary Ann Herdon and Bev Baker

Greeters, 8:00 a.m.: Mary and Ron Eikenhorst

Greeters, 10:30 a.m.: Charles and Pam Schubert; Cathy Dawson

Lay Eucharistic Minister, 8:00 a.m.: Mike Callaway

Lay Eucharistic Ministers, 10:30 a.m.: Wendy Bergin; Chris Bullock

Lector: Mia Magness

Acolytes: Austin and Henry Bullock

Parish Announcements

Flowers: To the Glory of God.

Welcome: We welcome The Rev. Mark Marmon as our guest clergy.

Adult Confirmation: A series of six classes begins Tuesday, October 6, from 6-7 p.m. Contact Fr. Patrick at revpjm@att.net or call the church office at 979-836-7248.

Youth Confirmation: A series of five classes begins Sunday, September 27, from noon-12:45 p.m. in the Bird Conference Room. Contact Fr. Patrick at revpjm@att.net or call the church office at 979-836-7248.

Christian Education: Sundays from 9:30-10:15 a.m. Children meet in the Lower Deck; adults meet in the Bird Conference Room.

Parish Prayers

Military: Ferrel Noel, Elizabeth Armer, Michael Plummer

Parishioners: Claude Mabry, Debora James, Penny Miller, Denise Clark, Tyler Rankin, Chuck Esterak, Jan Pledger, Richard and Annette Stadelmann, James Bobo, Gil Brown, Joe Al Picone, Merle Picone, Judy Webster, Judy Esterak, Bess Manning, Jean Dueitt, Mikel Redman

Friends of St. Peter's: Burch family, Stacy Eastland, Jamie Pruitt, James Reynolds, Ava Powers, Nancy Eudy, Kay Przyborski, Lorraine Dawson, Brian Krizan, Mike Harlan, Jovi, Theresa Lee, Chet Dorman, Johnny Murphy, Jody Clough, Jeff Held

Sources and Notes

Service order: supplied September 20, 2026, 10:30 a.m. bulletin. Scripture, prayers, serving roster, parish prayers, and announcements are retained from the supplied church materials.

Music and prayer excerpts: the supplied Hymnal 1982 and Book of Common Prayer source materials. Hymn numbers differ from PDF page numbers; each excerpt identifies its source page.

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Rite II scope: only the BCP forms cited for this service are reproduced. Unrelated rites and alternative liturgies are omitted.

Scripture: New Revised Standard Version, as used in the supplied readings insert. Collect and Psalter: Book of Common Prayer, 1979.