St. Peter's Episcopal Church

Holy Eucharist Rite II

October 25, 2026

10:30 AM

Sunday, October 25, 2026 · 10:30 a.m. · Holy Eucharist Rite II

~Holy Eucharist Rite II~

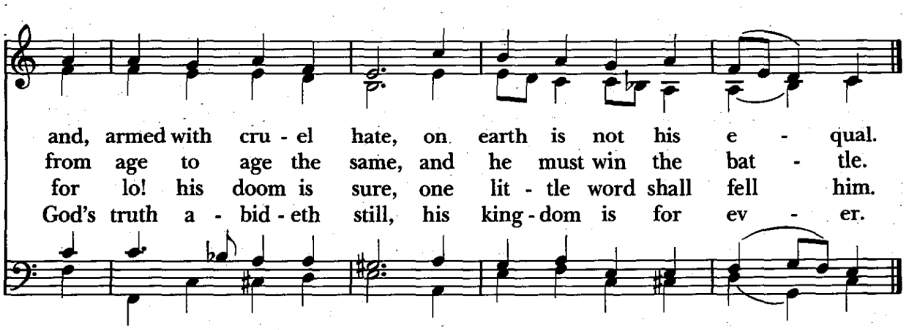
Prelude:	A Mighty Fortress is Our God	Praetorius
Processional:	A MIghty Fortress is our God	Hymnal 688
Opening Sentences		BCP p. 355
Gloria		S 280
Collect of the Day		Printed below
The First Lesson		Deuteronomy 34:1-12
Responsory Psalm		Psalm 90:1-6, 13-17
The Epistle		1 Thessalonians 2:1-8
Sequence Hymn:	Jesu, Jesu	Hymnal 602 [1,2]
The Gospel		Matthew 22:34-46
Sequence continued	Jesu, Jesu	Hymnal 602 [3,4]
The Sermon		The Rev. Patrick J. Miller
The Nicene Creed		BCP p. 358
The Prayers of the People		BCP p. 385
The Confession & The Peace		BCP p. 360
Offertory Anthem:	The Lord Bless You and Keep You	Rutter
Doxology		Hymn 380 [3]
Eucharistic Prayer B		BCP p. 367 · S 120
Sanctus		S 125
The Lord’s Prayer		BCP p. 364
Fraction Anthem		S 169
Communion Solo:	Gentle Shepherd	Gaither
Communion Hymn:	Where Charity and Love Prevail	Hymnal 581
Post Communion Prayer		BCP p. 365
Recessional Hymn:	O God, Our Help in Ages Past	Hymnal 680
Dismissal		BCP p. 366
Postlude:	Toccata in d minor	Bach

~Those Serving Today~

Vestry Person of the Week	Gerrald Giblin
Altar Guild	Sally English, Susan Warburton, Kathy Thompson, Mary Mabry
Hospitality	Potluck this Sunday
8:00 a.m. Greeters	Mary Eikenhorst, Ron Eikenhorst
10:30 a.m. Greeter (N)	Gerrald Giblin
10:30 a.m. Greeter (H)	Marianna Giblin
Acolytes	Austin Morisak
10:30 a.m. LEM — Prayers of the People	Elmer Godeny
10:30 a.m. LEM — Epistle	Steve Schultz
Lector	Cameron Schneider
10:30 a.m. Prayer and Healing	Sr. Anna Grace Madden, Cynthia Raman

Processional Hymn

A MIghty Fortress is our God — Hymnal 688



Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46
Music: *Ein feste Burg*, melody Martin Luther (1483-1546);
harm. Johann Sebastian Bach (1685-1750)

87. 87. 66. 66. 7

Opening Sentences

BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S 280

S 280

Canticle 20

Glory to God *Gloria in excelsis*

Setting: Robert Powell (b. 1932)

Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson

Deuteronomy 34:1-12

1 Then Moses went up from the plains of Moab to Mount Nebo, to the top of
Pisgah, which is opposite Jericho, and the Lord showed him the whole land:
Gilead as far as Dan, 2 all Naphtali, the land of Ephraim and Manasseh, all the
land of Judah as far as the Western Sea, 3 the Negeb, and the Plain—that is,
the valley of Jericho, the city of palm trees—as far as Zoar. 4 The Lord said to
him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob,
saying, ‘I will give it to your descendants.’ I have let you see it with your eyes,
but you shall not cross over there.” 5 Then Moses, the servant of the Lord,
died there in the land of Moab, at the Lord’s command. 6 He buried him in a
valley in the land of Moab, opposite Beth-peor, but no one knows his burial
place to this day. 7 Moses was one hundred twenty years old when he died; his
sight was unimpaired, and his vigor had not abated. 8 The Israelites wept for
Moses in the plains of Moab thirty days; then the period of mourning for
Moses was ended.

9 Joshua son of Nun was full of the spirit of wisdom because Moses had laid
his hands on him, and the Israelites obeyed him, doing as the Lord had
commanded Moses.

10 Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. 11 He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, 12 and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm

Psalm 90:1-6, 13-17

1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
3 You turn us back to the dust and say, *
"Go back, O child of earth."
4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
13 Return, O Lord; how long will you tarry? *
be gracious to your servants.
14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

Epistle

1 Thessalonians 2:1-8

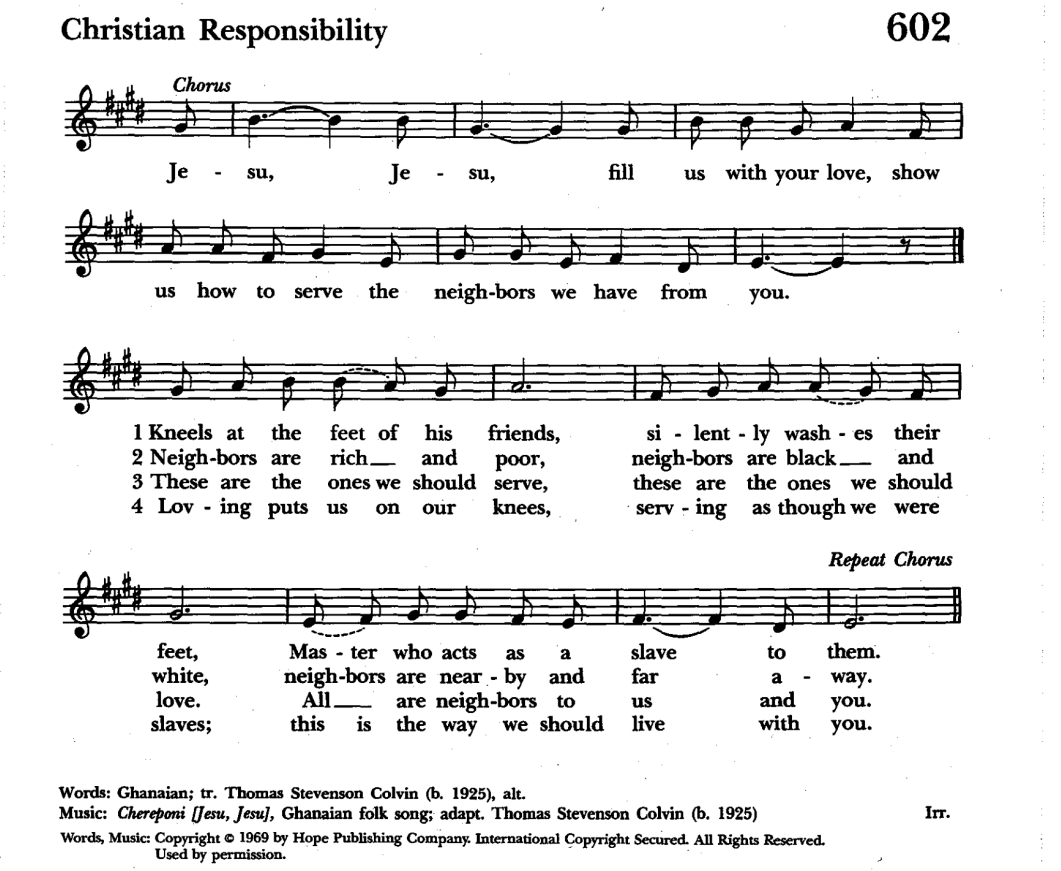
1 You yourselves know, brothers and sisters, that our coming to you was not in
vain, 2 but though we had already suffered and been shamefully mistreated at
Philippi, as you know, we had courage in our God to declare to you the gospel
of God in spite of great opposition. 3 For our appeal does not spring from
deceit or impure motives or trickery, 4 but, just as we have been approved by
God to be entrusted with the message of the gospel, even so we speak, not to
please mortals but to please God, who tests our hearts. 5 As you know and as
God is our witness, we never came with words of flattery or with a pretext for
greed, 6 nor did we seek praise from mortals, whether from you or from
others, 7 though we might have made demands as apostles of Christ. But we
were gentle among you, like a nurse tenderly caring for her own children.
8 So deeply do we care for you that we are determined to share with you not
only the gospel of God but also our own selves, because you have become very
dear to us.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

Jesu, Jesu — Hymnal 602 [1,2]



Gospel

The Holy Gospel of our Lord Jesus Christ.

People: Glory to you, Lord Christ.

Matthew 22:34-46

34 When the Pharisees heard that he had silenced the Sadducees, they gathered together, 35 and one of them, an expert in the law, asked him a

question to test him. 36 “Teacher, which commandment in the law is the
greatest?” 37 He said to him, “ ‘You shall love the Lord your God with all your
heart and with all your soul and with all your mind.’ 38 This is the greatest
and first commandment. 39 And a second is like it: ‘You shall love your
neighbor as yourself.’ 40 On these two commandments hang all the Law and
the Prophets.”

41 Now while the Pharisees were gathered together, Jesus asked them this
question: 42 “What do you think of the Messiah? Whose son is he?” They said
to him, “The son of David.” 43 He said to them, “How is it then that David by
the Spirit calls him Lord, saying,

44 ‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet” ’?

45 “If David thus calls him Lord, how can he be his son?” 46 No one was able
to give him an answer, nor from that day did anyone dare to ask him any more
questions.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn Continued

Jesu, Jesu — Hymnal 602 [3,4]

The Sermon

The Rev. Patrick J. Miller

The Nicene Creed

BCP pp. 358–359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form II

BCP pp. 385–386

In the silence after each bidding, offer your own prayers, silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop(s) ; for this gathering; and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

I ask your prayers for the departed [especially]. Pray for those who have died.

I ask your prayers for ____

I ask your thanksgiving for ____

Praise God for those in every generation in whom Christ has been honored [especially whom we remember today]. Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

BCP p. 360

Celebrant: The peace of the Lord be always with you.

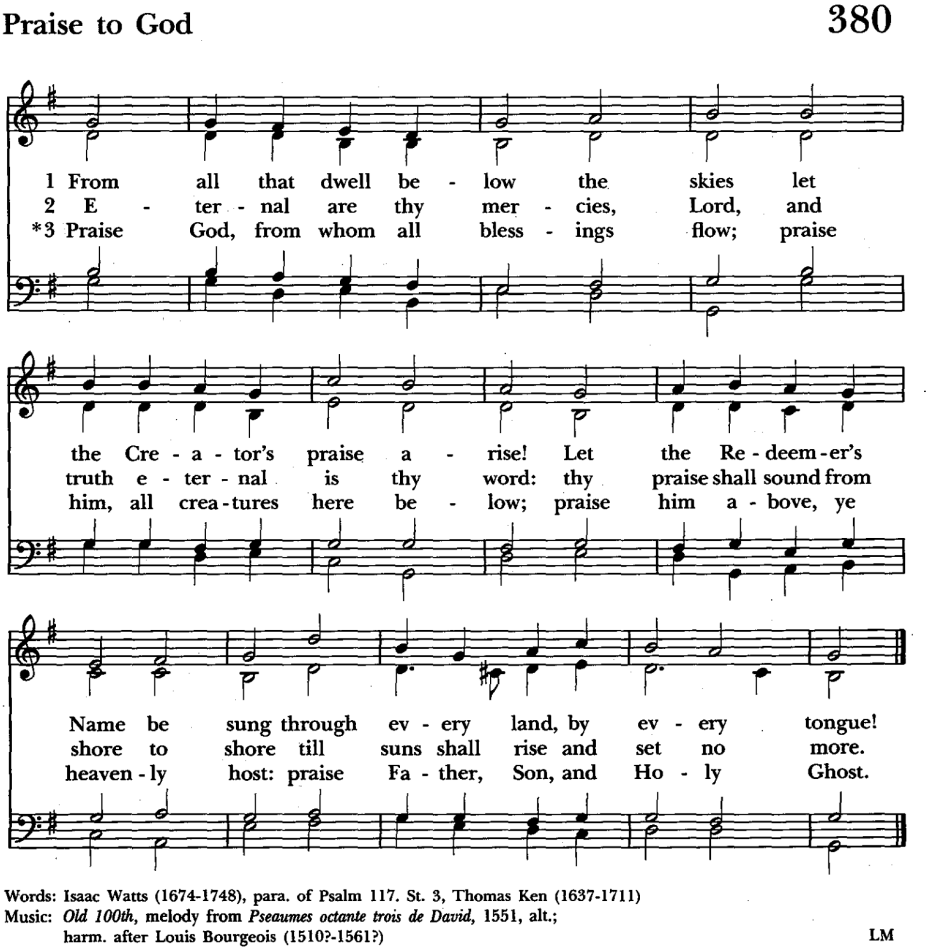
People: And also with you.

Offertory Anthem

The Lord Bless You and Keep You — Rutter

Doxology Hymn 380

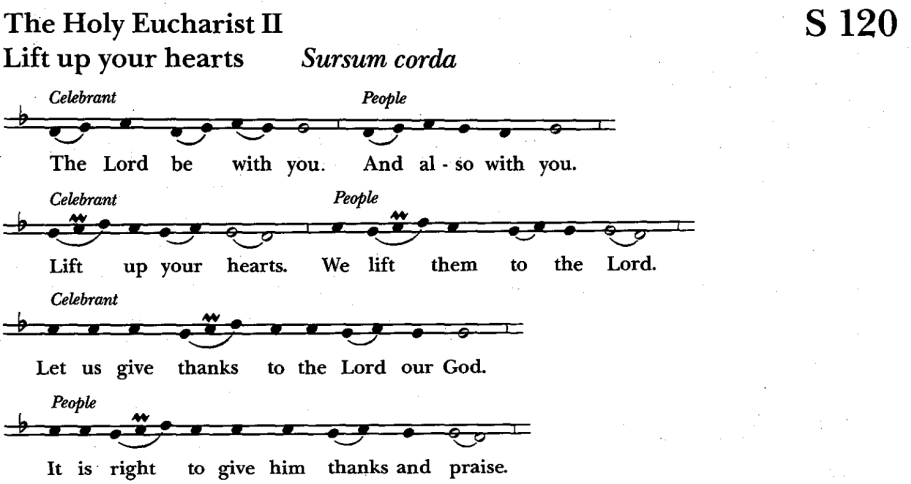
Verse 3



Eucharistic Prayer B

BCP pp. 367–369

Sursum Corda — S 120



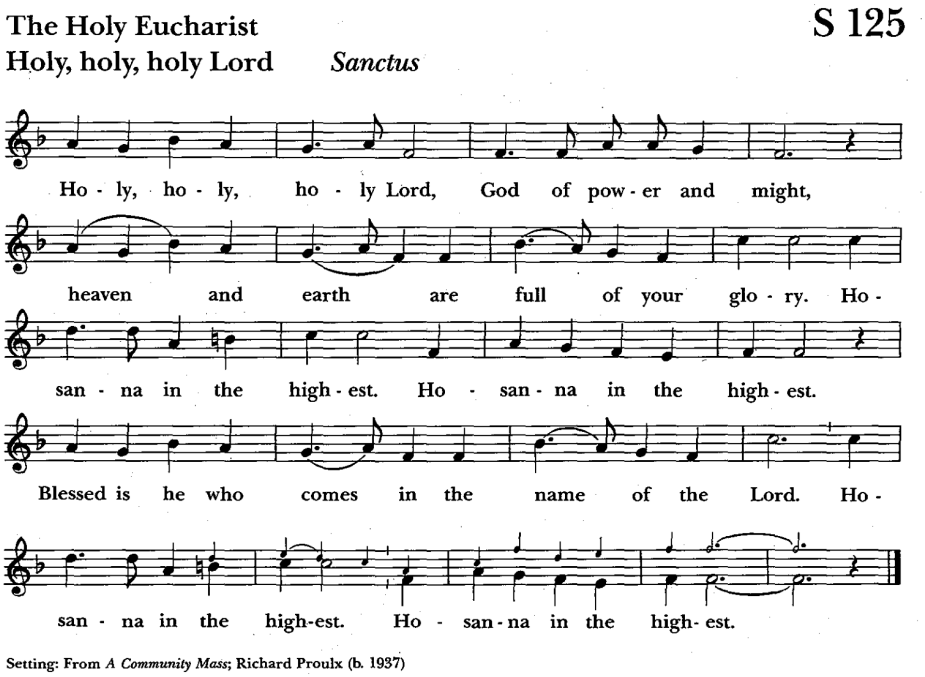
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said or sung.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 125

BCP p. 367



The Eucharistic Prayer continues after the Sanctus:

BCP pp. 368–369

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Priest consecrates the wine and bread and says:

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and

said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Lord’s Prayer

BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us

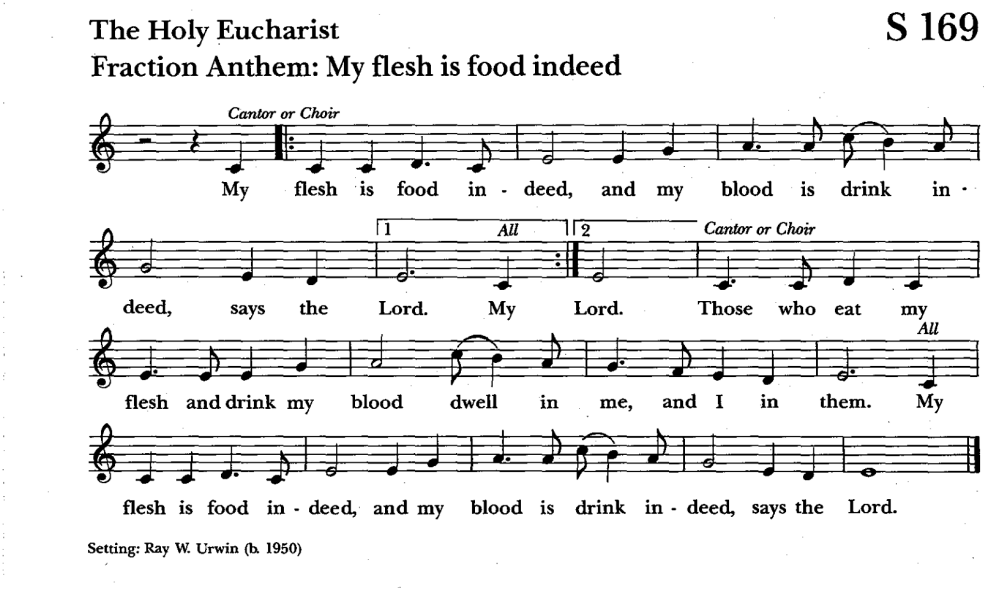
from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Or, as led by the Celebrant:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S 169

BCP p. 364



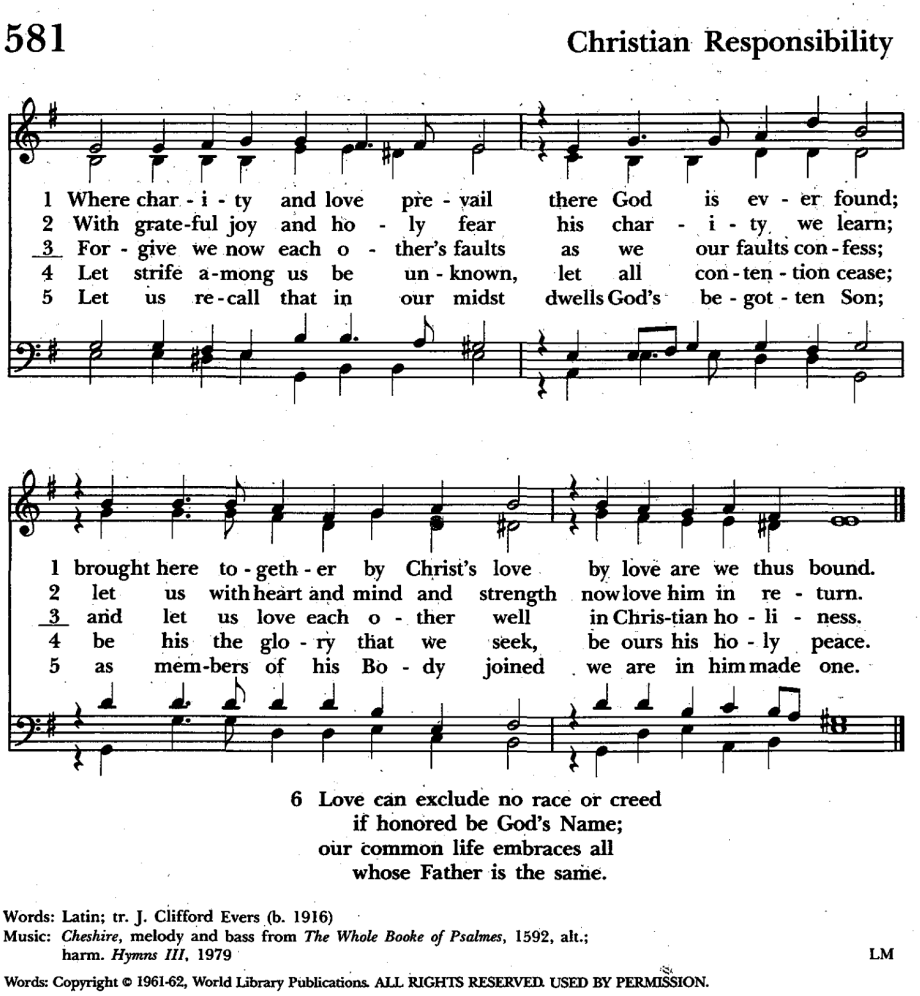
The Gifts of God for the People of God.

Communion Anthem / Solo

Gentle Shepherd — Gaither

Communion Hymn

Where Charity and Love Prevail — Hymnal 581



Post Communion Prayer

BCP p. 365

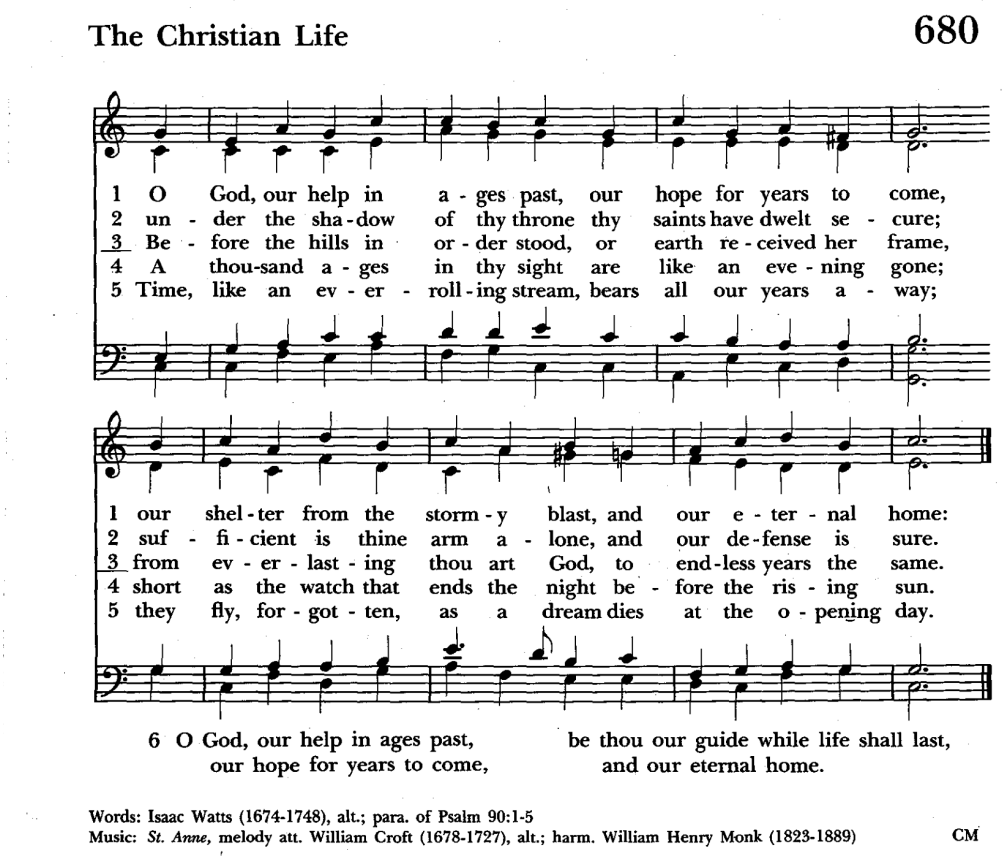
Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with

spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Recessional Hymn

O God, Our Help in Ages Past — Hymnal 680



Blessing and Dismissal

BCP p. 366

Celebrant blesses the people and dismisses them, saying:

Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude

Toccata in d minor — Bach

Parish Prayers

Military - Ferrel Noel, Michael Plummer

Parishioners – Clair Johnson, Tyler Rankin, Chuck Esterak, Jan Pledger, Richard & Annette Stadelmann, James Bobo, Gil Brown, Joe Al Picone, Merle Picone, Judy Esterak, Bess Manning.

Friends of St. Peters – Melissa Hightower, Marvin & Penny Spreen, Susie Houston, JB Royer, Jeannie Smith, Lynnlee Kocurek, Lincoln Tiemann, Kay Przyborski, Brian Krizan, Mike Harlan, Chet Dorman, Johnny Murphy, Reka Pennington.

Flowers Donated to the Glory of God

Flowers given to the Glory of God and in Thanksgiving
for the ministry of the St. Peter's Vestry

Parish Announcements

Vestry Election and Potluck dinner today after 10:30am Service
- Meeting in the Parish Hall - See bulletin hand-out
- The church has provided fried chicken; members are asked to bring the rest.

Stewardship 2027 Pledge Cards available

Practice-Prepare-Plan
Support for the financial mission of our parish in the ways we practice our faith with generosity, prepare for a new Rector, and plan for the future.

Faith Mission Pizza & Pumpkins — Wednesday, October 28. Watch for announcements and details on how to volunteer.

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1900 Hardman Piano Dedication & Fundraising Concert
Sunday, November 1, 2026, at 1:00 p.m., St. Peter's Episcopal Church, 2310 Airline Drive, Brenham, Texas

YMSL Bags of Blessings — Thanksgiving Food Drive
Drop off at the church: Saturday, November 14, 2026, 9:00 a.m.–noon.

Christmas with Brenham Chorale — Messiah Is Coming
Monday, November 30, 2026, at 7:00 p.m., St. Peter's Episcopal Church · 2310 Airline Drive · Brenham, Texas, Music by Handel, Mendelssohn, Rutter, and other Christmas favorites., Free-will offering. Reception following the concert. All are invited!

Monthly Events
Next First Sunday Breakfast: Sunday, November 1, 2026, at 9:00 a.m. in the Lower Deck, between the 8:00 and 10:30 a.m. services. A cereal option is available for children. Everyone is welcome.

Monthly Events
Junior Daughters of the King: Sunday, November 8, noon, in the Parish Hall Conference Room. Contact Nancy Leaton at (979) 251-0267.

Monthly Events
St. Peter's Ladies Lunch Gathering: Tuesday, November 10, at 11:30 a.m. at Angela's Greenside Bar & Grill at the Brenham Country Club, 4107 Hwy 105, Brenham, TX 77833. RSVP by Friday, November 6, to Kit Davis at holalolo2@yahoo.com or Kathy Thompson at kathompson554@gmail.com.

Collect, Psalm and liturgy: Book of Common Prayer (1979). Scripture source and translation: see the weekly readings source. Music: The Hymnal 1982. Parish music license: OneLicense A-705618; verify coverage for any additional material.
Reading source: The Episcopal Church — 2026-10-25. Collects, Psalms and liturgy: BCP 1979. Scripture translation and copyright: see source.

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