Parish Prayers and Announcements

Military — Ferrel Noel, Michael Plummer

Parishioners — Tom Bullock, Tyler Rankin, Chuck Esterak, Jan Pledger, Richard and Annette Stadelmann, James Bobo, Gil Brown, Joe Al Picone, Merle Picone, Judy Esterak, Bess Manning

Friends of St. Peter's — Jeanie Smith, Lynnlee Kocurek, Lincoln Tiemann, Nichole Townsand, Dylan, Stacy Eastland, Ava Powers, Kay Przyborski, Brian Krizan, Mike Harlan, Chet Dorman, Johnny Murphy, Jeff Held, The Rev. Bob Gray, Marvin & Penny Spreen, Susie Houston, JB Royer

Flowers Donated to the Glory of God

by
Marianna & Gerrald Giblin

In thanksgiving for their 40th Wedding Anniversary

Adult Confirmation Class

A series of six classes begins Tuesday, October 6, from 6:30–7:30 p.m.

Contact Fr. Patrick at revpjm@att.net, or call the church office at 979-836-7248.

Youth Confirmation

A series of five classes begins Sunday, September 27, 12–12:45 p.m., in the Bird Conference Room.

Contact Fr. Patrick at revpjm@att.net, or call the church office at 979-836-7248.

Christian Education Each Sunday

Today from 9:30–10:15 a.m.

Children of all ages meet in the Lower Deck.
Adults meet in the Bird Conference Room.

Scripture: NRSV (1989), supplied October 4 Track One insert. Liturgy: Book of Common Prayer (1979). Music: The Hymnal 1982; Wonder, Love, and Praise 751. OneLicense A-705618.

St. Peter's Episcopal Church

Holy Eucharist Rite II

October 4, 2026

10:30 AM

Holy Eucharist Rite II

October 4, 2026 · 10:30 a.m.
Nineteenth Sunday after Pentecost · Proper 22 · Year A · Track One

Prelude: Air — J. S. Bach
Processional: Hail, Thou Once Despised Jesus . . . . . Hymnal 495 [1–3]
Opening Sentences . . . . . BCP p. 355
Gloria · S 280 . . . . . S 280
Collect of the Day . . . . . Proper 22, Rite II
First Lesson · Exodus 20:1–4, 7–9, 12–20 . . . . . Exodus 20:1–4, 7–9, 12–20
Responsory Psalm · Psalm 19 . . . . . Psalm 19
Epistle · Philippians 3:4b–14 . . . . . Philippians 3:4b–14
Sequence: Every Time I Feel the Spirit [1] . . . . . WLP 751 [1]
Gospel · Matthew 21:33–46 . . . . . Matthew 21:33–46
Sequence: Every Time I Feel the Spirit [2] . . . . . WLP 751 [2]
Sermon: The Rev. Patrick J. Miller
Nicene Creed . . . . . BCP p. 358
Prayers of the People · Form II . . . . . BCP p. 385
Confession and Peace . . . . . BCP p. 360
Offertory: I Will Worship — Dyson
Doxology · Hymn 380 . . . . . Hymn 380 [3]
Eucharistic Prayer B · beginning . . . . . BCP p. 367 · S 120
Sanctus · S 125 . . . . . S 125
Eucharistic Prayer B · continued . . . . . BCP pp. 368–369
The Lord’s Prayer . . . . . BCP p. 364
Fraction Anthem · S 169 . . . . . S 169
Communion solo: Be Thou My Vision — arr. Eklund
Communion: When I Survey the Wondrous Cross . . . . . Hymnal 474
Post Communion Prayer . . . . . BCP p. 365
Recessional: O Love, How Deep, How Broad . . . . . Hymnal 448 [1–3, 6]
Dismissal . . . . . BCP p. 366
Postlude: Trumpet Finale — Manfredini

Those Serving Today

Vestry: Tom Bullock, Jr. · Altar Guild: Diana Evans, Cornelia Estey, Sr. Anna Grace Madden, Jennie Meier
Hospitality: Terry-Ann Moses and Michael Hannawald · Greeters: Mike Antkowiak and Don Dixon
Lay Eucharistic Minister: Wendy Bergin · Lector: Elmer Godeny

ST. PETER'S EPISCOPAL CHURCH | BRENHAM, TEXAS

Dismissal

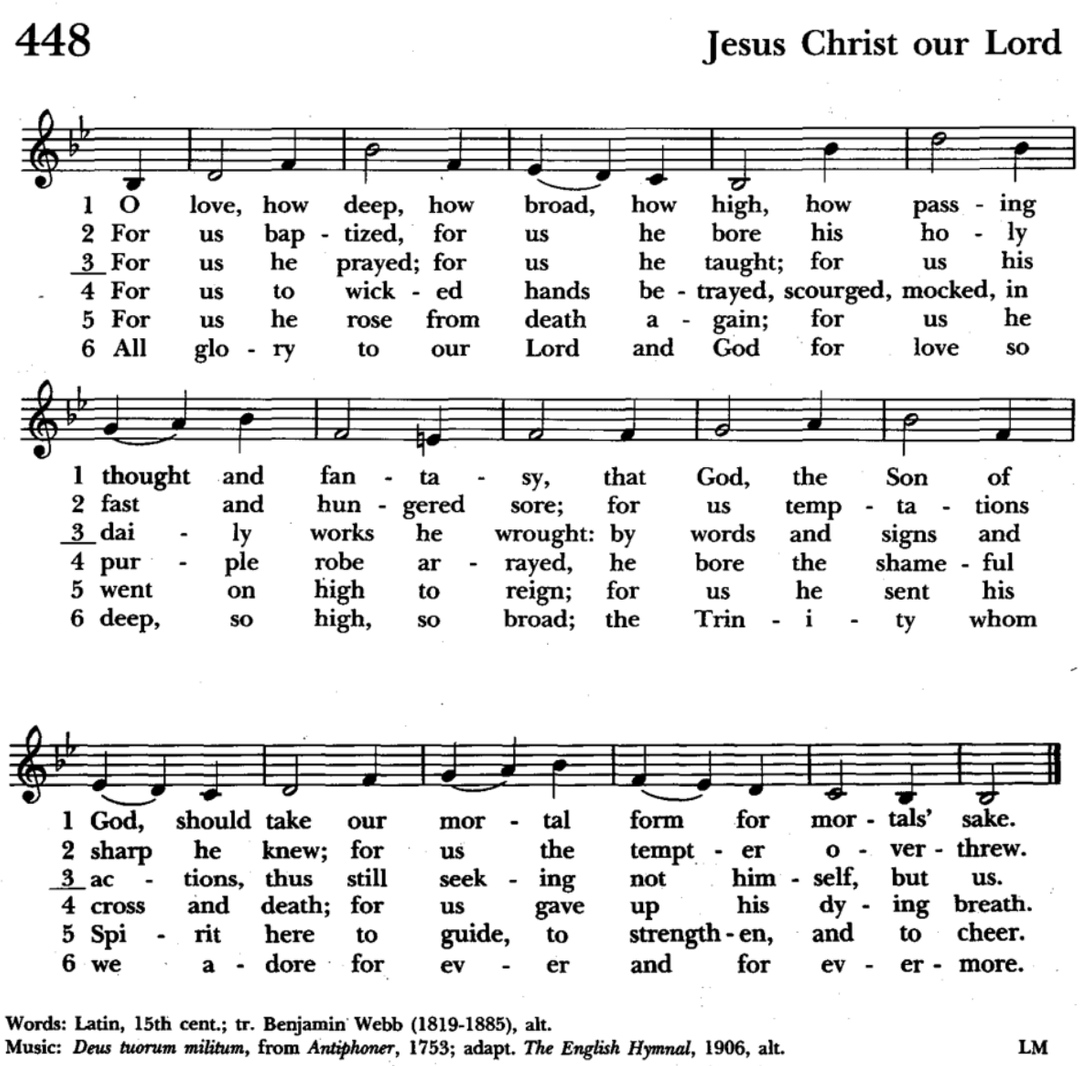
The Bishop when present, or the Priest, may bless the people. The Deacon, or the Celebrant, dismisses them with these words Let us go forth in the name of Christ. People ***Thanks be to God.*** or this Deacon Go in peace to love and serve the Lord. People ***Thanks be to God.*** or this Deacon __ Let us go forth into the world, rejoicing in the power of the Spirit. People ***Thanks be to God.*** or this Deacon Let us bless the Lord. People ***Thanks be to God.***

Postlude

Trumpet Finale — Manfredini

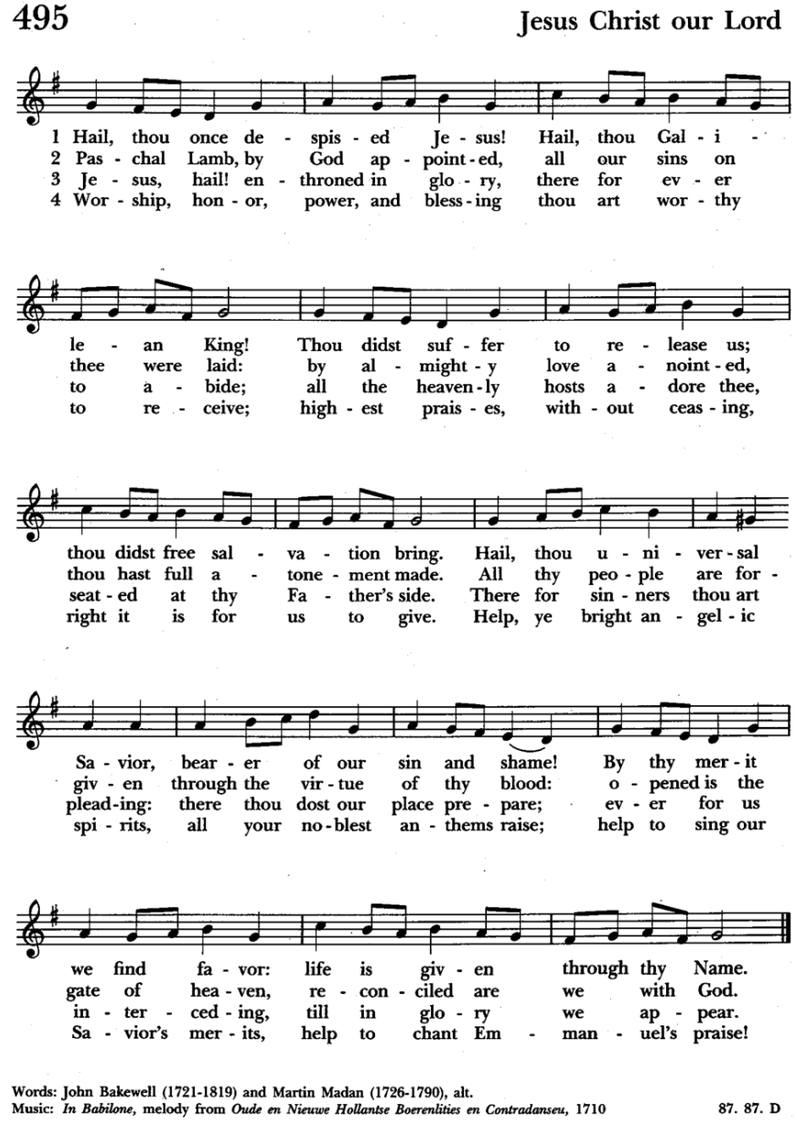
Recessional Hymn · Hymn 448

O Love, How Deep, How Broad · verses 1–3 and 6



Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.
Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt. **LM**

Processional · Hymn 495

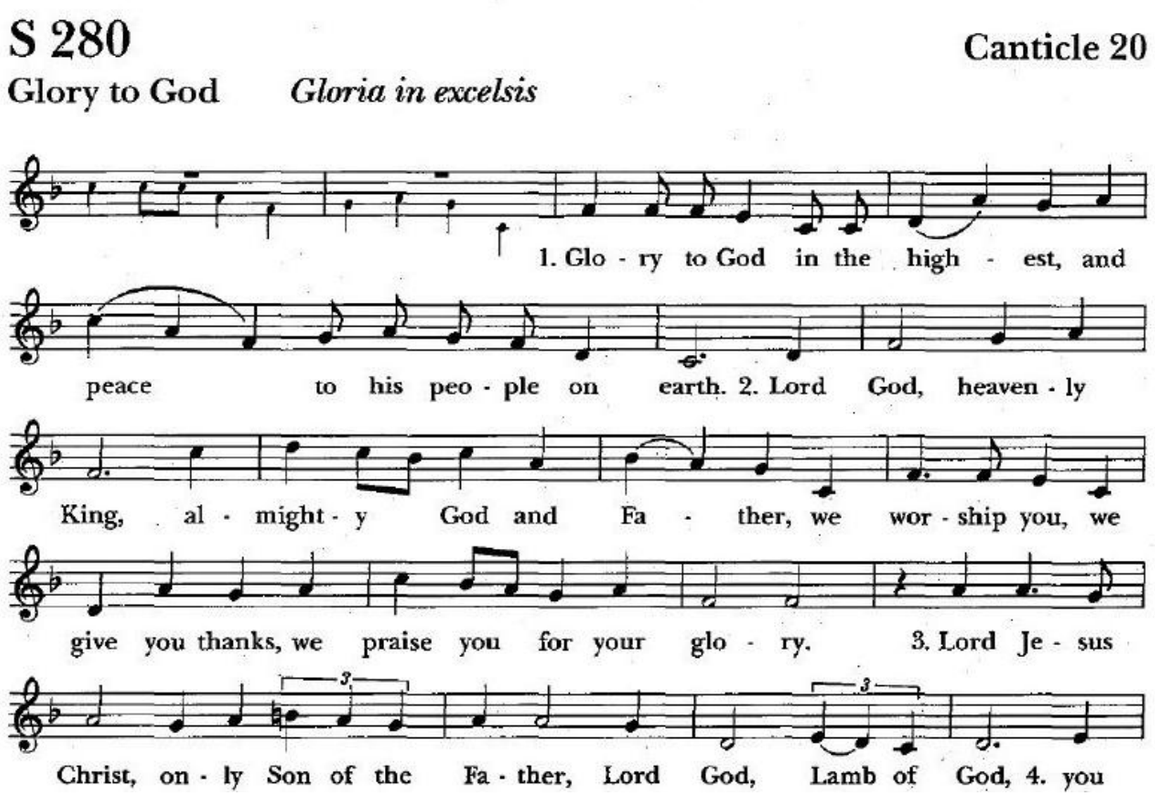
Hail, Thou Once Despised Jesus · verses 1–3

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.
Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradanseu*, 1710 **87. 87. D**

Opening Sentences

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

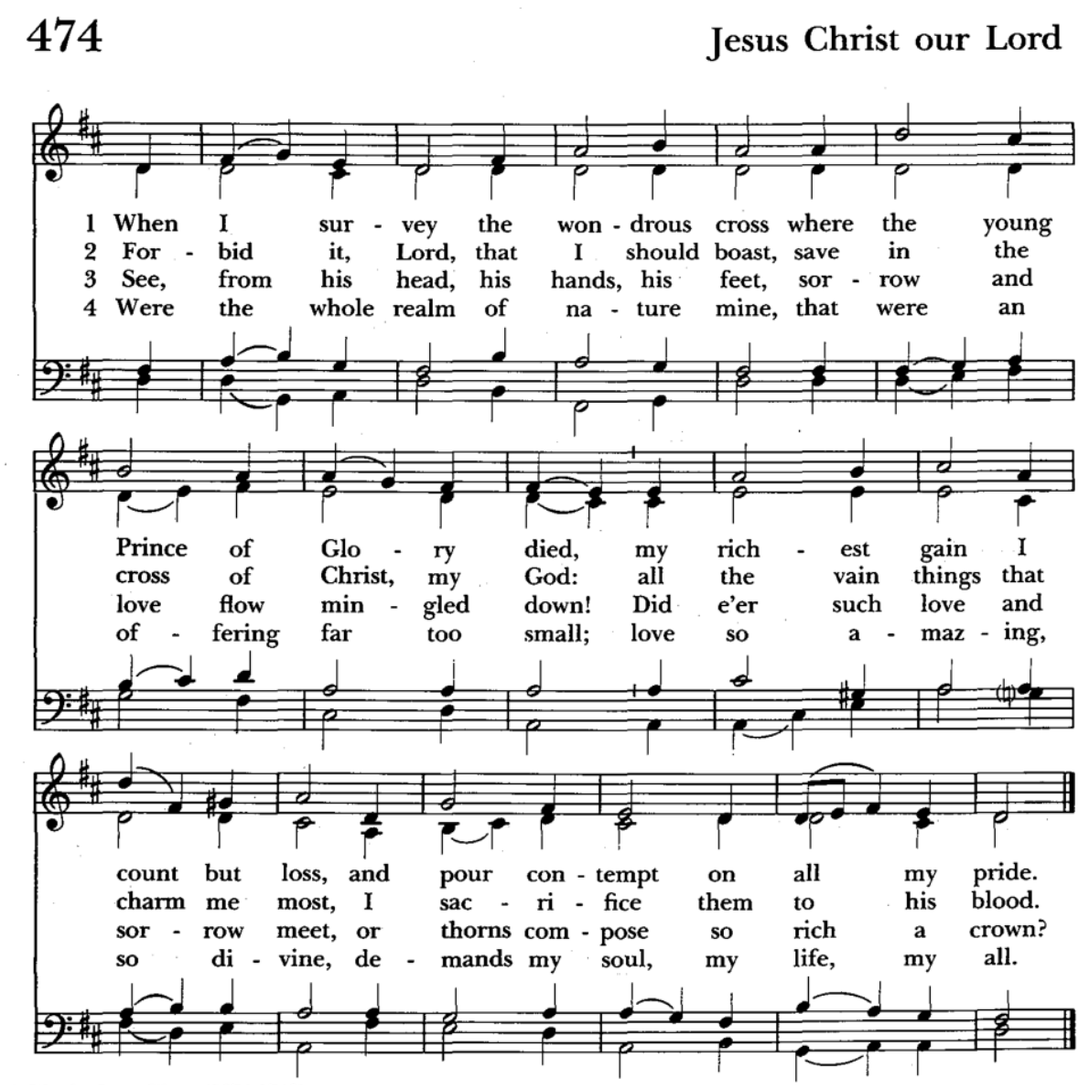
Gloria · S 280

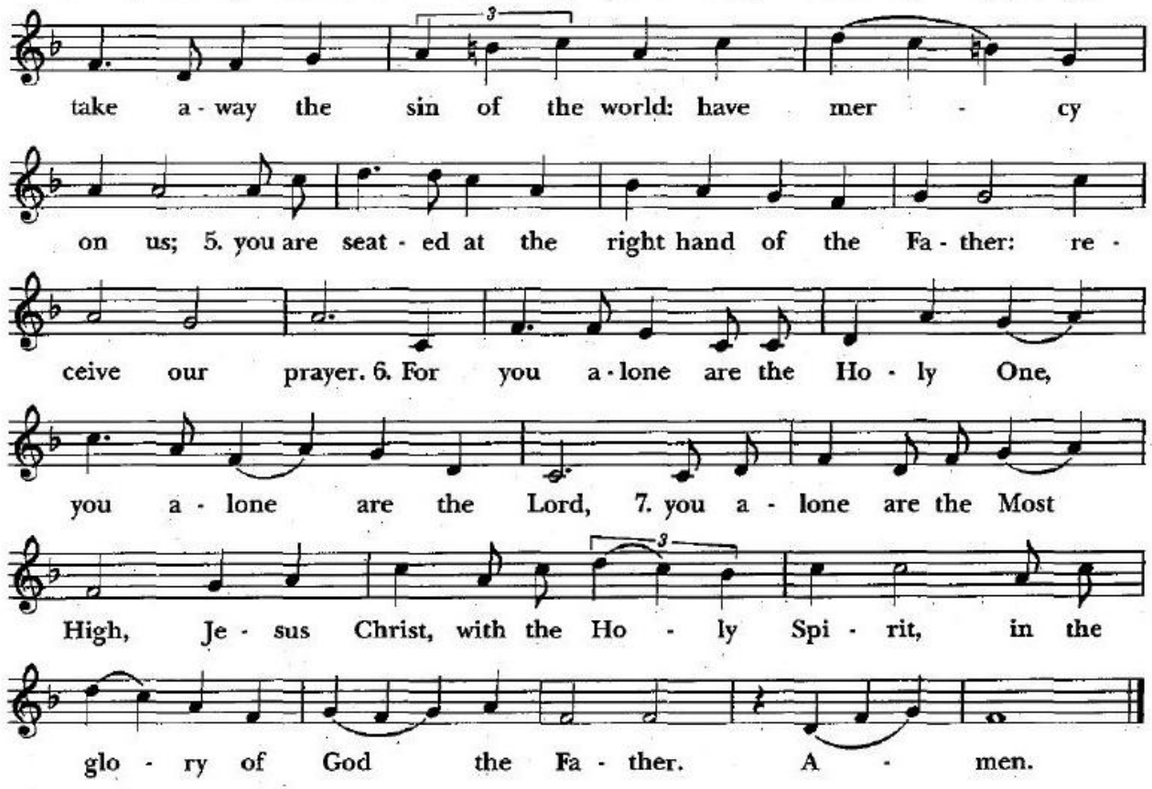


Post Communion Prayer

After Communion, the Celebrant says Let us pray. Celebrant and People ***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

Communion Hymn · Hymn 474

When I Survey the Wondrous Cross

Gloria · S 280 · continued



Setting: Robert Powell (b. 1932)

Collect of the Day

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are

not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

First Lesson · Exodus 20:1–4, 7–9, 12–20

God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader: The Word of the Lord.
People: Thanks be to God.

Responsory Psalm · Psalm 19

Refrain: The statutes of the Lord rejoice the heart.

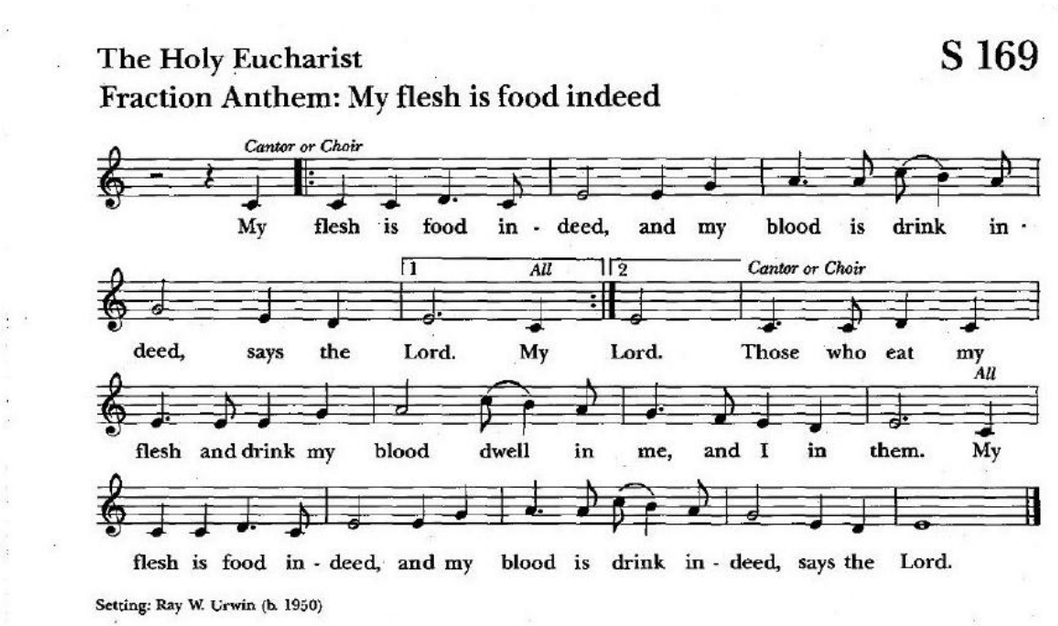
1 The heavens declare the glory of God; * and the firmament shows his handiwork.

2 One day tells its tale to another, * and one night imparts knowledge to another.

3 Although they have no words or language, * and their voices are not heard,

4 Their sound has gone out into all lands, * and their message to the ends of the world.

Fraction Anthem · S 169



Communion Solo

Be Thou My Vision — arr. Eklund

Continue with the Lord’s Prayer on page 364.

The Lord’s Prayer

Follow the form led by the Celebrant. People and Celebrant ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.***

5 In the deep has he set a pavilion for the sun; * it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; * nothing is hidden from its burning heat.

7 The law of the LORD is perfect and revives the soul; * the testimony of the LORD is sure and gives wisdom to the innocent.

8 The statutes of the LORD are just and rejoice the heart; * the commandment of the LORD is clear and gives light to the eyes.

9 The fear of the LORD is clean and endures for ever; * the judgments of the LORD are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, * sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, * and in keeping them there is great reward.

12 Who can tell how often he offends? * cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; * then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, * O LORD, my strength and my redeemer.

Epistle · Philippians 3:4b–14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord.
People: Thanks be to God.

delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

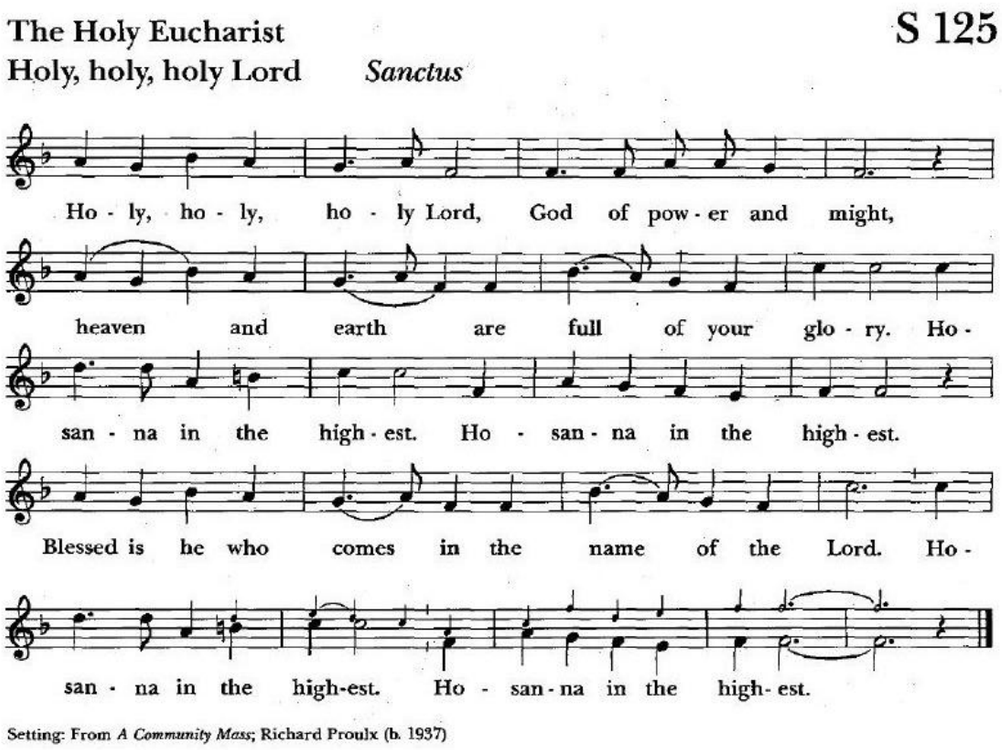
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

Sanctus · S 125



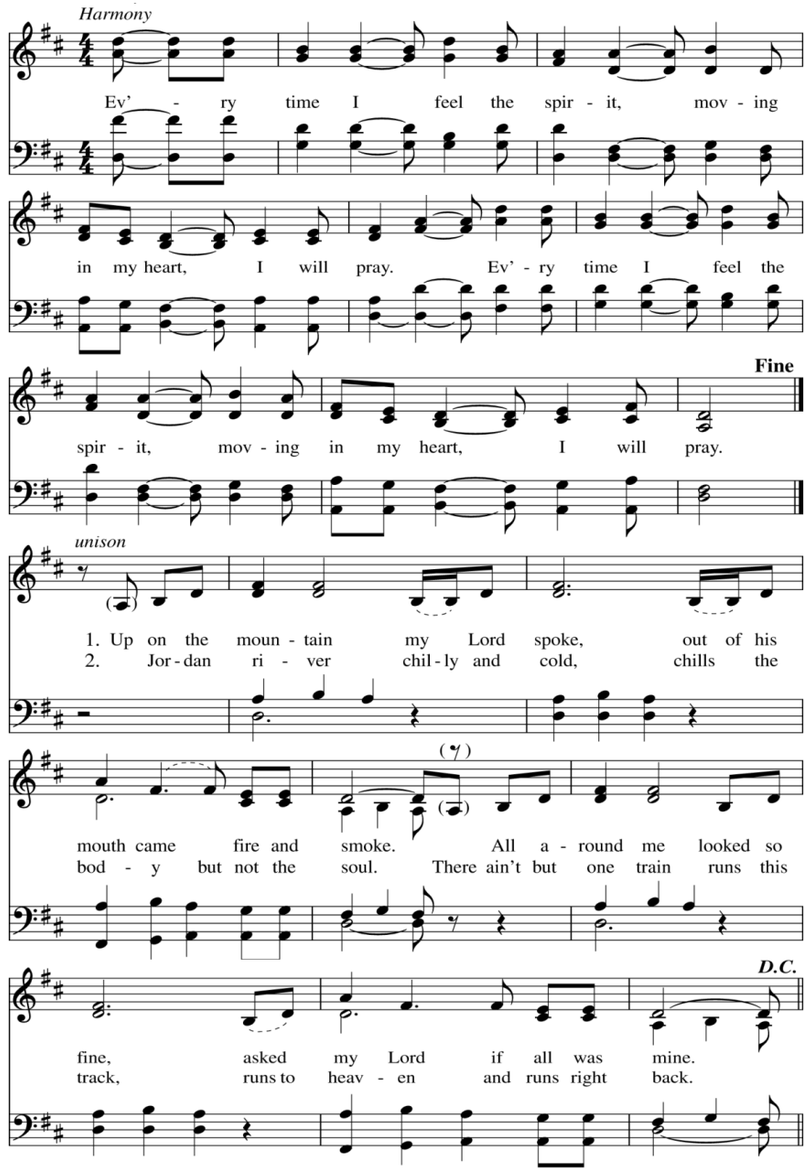
Eucharistic Prayer B · continued

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have

Sequence Hymn · WLP 751, verse 1

Every Time I Feel the Spirit · sing verse 1 and refrain before the Gospel.

Gospel · Matthew 21:33–46

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon: The Gospel of the Lord.
People: Praise to you, Lord Christ.

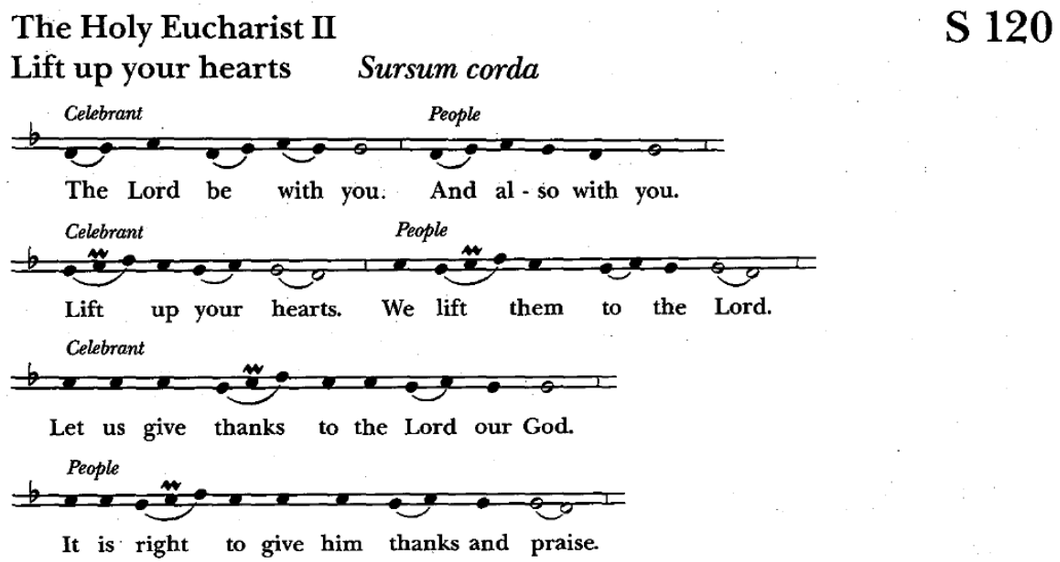
Sequence Hymn · WLP 751, verse 2

Sing verse 2 and refrain of WLP 751, using the complete music printed before the Gospel.

Sermon

The Rev. Patrick J. Miller

Eucharistic Prayer B · beginning



The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you. People — ***And also with you.*** Celebrant Lift up your hearts. People ***We lift them to the Lord.*** Celebrant Let us give thanks to the Lord our God. People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

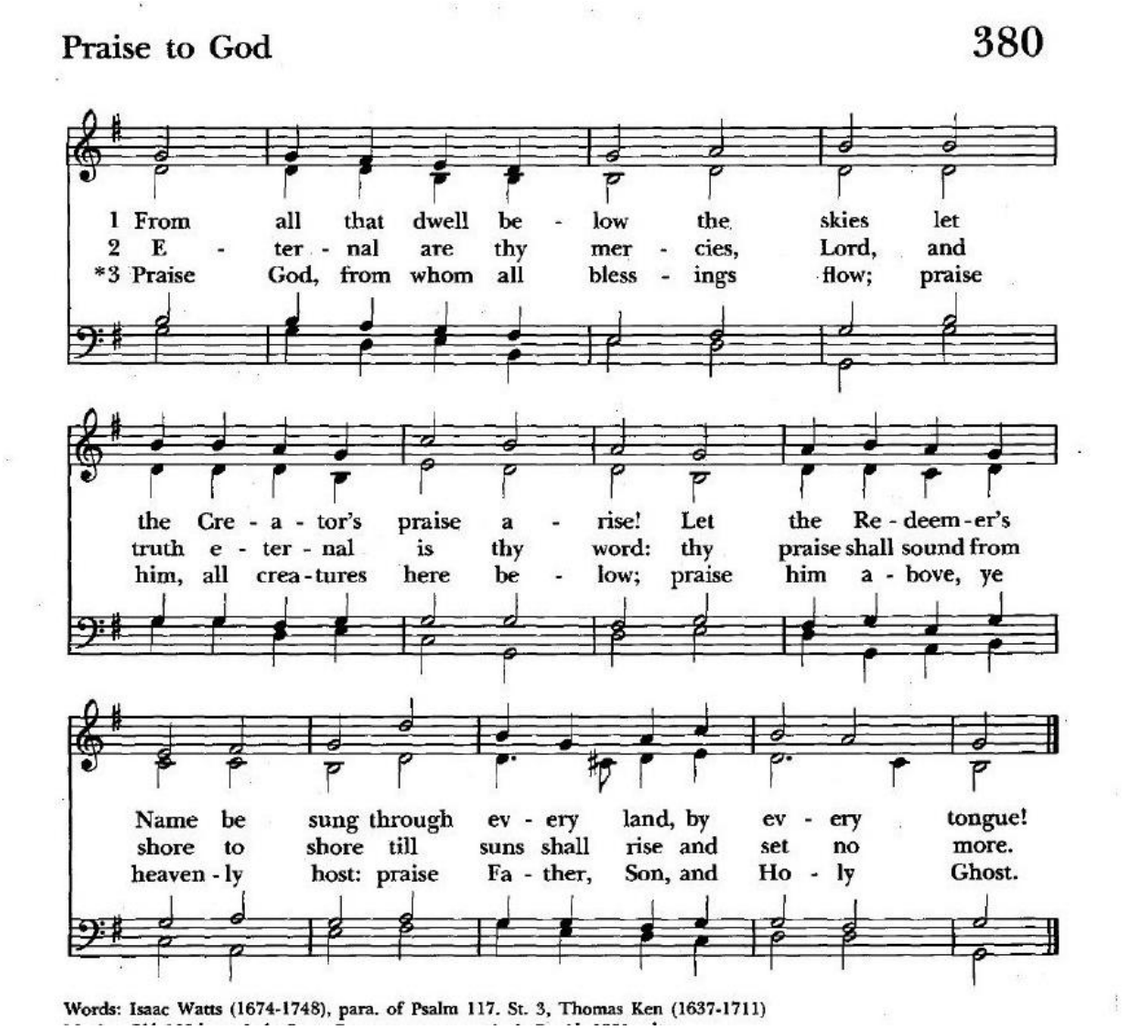
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Doxology · Hymn 380

Sing verse 3, “Praise God, from whom all blessings flow.”



Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People · Form II

Follow the intercessor; the Celebrant adds the concluding Collect.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God’s people throughout the world; for our Bishop(s); for this gathering; and for all ministers and people.

Pray for the Church. *Silence.*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence.*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence.*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence.*

I ask your prayers for the departed [especially]. Pray for those who have died. *Silence.*

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for _____

I ask your thanksgiving for _____

Silence.

Praise God for those in every generation in whom Christ has been honored [especially whom we remember today].

Pray that we may have grace to glorify Christ in our own day. *Silence.*

Confession and Peace

The Deacon or Celebrant says Let us confess our sins against God and our neighbor. Silence may be kept. Minister and People ***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*** The Bishop when present, or the Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.*** The Peace All stand. The Celebrant says to the people The peace of the Lord be always with you. People — ***And also with you.*** Then the Ministers and People may greet one another in the name of the Lord.

Offertory Anthem

I Will Worship — Dyson