Parish Prayers

Military: Ferrel Noel, Michael Plummer.

Parishioners: Cathy Stuckert, Stacy Eastland, Clair Johnson, Tyler Rankin, Chuck Esterak, Jan Pledger, Richard & Annette Stadelmann, James Bobo, Gil Brown, Joe Al Picone, Merle Picone, Judy Esterak, Bess Manning, Reka Pennington.

Friends of St. Peter's: Melissa Hightower, Marvin & Penny Spreen, Susie Houston, JB Royer, Jeannie Smith, Lynnlee Kocurek, Lincoln Tiemann, Kay Przyborski, Brian Krizan, Mike Harlan, Chet Dorman, Johnny Murphy, Jeff Held.

Altar Flowers

Flowers given to the Glory of God for the gift of Music at St. Peter's.

Parish Announcements

Adult Confirmation

Tuesdays at 6:30 p.m. through November. Confirmation Sunday: November 29.

Book Club

Friday, November 20, at 2:00 p.m. Contact Betty Fortner for details and the book selection.

Christmas with Brenham Chorale — Messiah Is Coming

Monday, November 30, at 7:00 p.m. at St. Peter’s. Music by Handel, Mendelssohn, Rutter, and other Christmas favorites. Free-will offering; reception following the concert. All are invited!

Stewardship 2027 — Practice · Prepare · Plan

Pledge cards are available. Our goal is $400,000. We currently have 51 gifts totaling $269,555, with $130,445 left to go. For more information, contact the church office at 979-836-7248.

St. Peter’s Episcopal Church · 2310 Airline Drive · Brenham, Texas 77833 · 979-836-7248 · stpetersbrenham.org

Collects, Psalms and liturgy: The Book of Common Prayer (1979). Scripture: New Revised Standard Version Bible, © 1989 National Council of the Churches of Christ in the United States of America. Hymns: The Hymnal 1982; recessional: Wonder, Love, and Praise 721. Parish music license: OneLicense A-705618.

St. Peter’s Episcopal Church



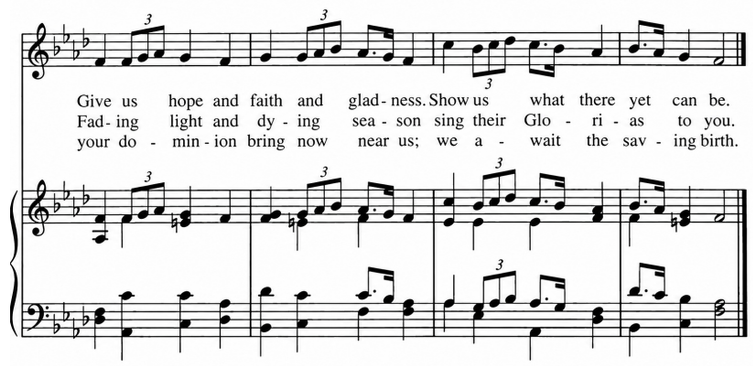
Holy Eucharist Rite II

November 15, 2026

10:30 AM

Holy Eucharist Rite II

Prelude	*Come Thou Fount of Every Blessing*	Paul Manz
Processional	*Come, Labor On*	Hymnal 541
Opening Sentences		BCP 355
Gloria		S 280
Collect of the Day		BCP 236
First Lesson		Judges 4:1–7
Psalm		Psalm 123
Epistle		1 Thessalonians 5:1–11
Sequence Hymn	*O Christ, the Word Incarnate*	Hymnal 632 [1/3]
Gospel		Matthew 25:14–30
Sermon	The Rev. Patrick J. Miller	
The Nicene Creed		BCP 358
Prayers of the People	Form II	BCP 385
Confession & Peace		BCP 360
Offertory Anthem	*Song of Hope*	Robert Hobby
Doxology		Hymn 380 [3]
Eucharistic Prayer B		BCP 367
Sanctus		S 125
The Lord’s Prayer		BCP 364
Fraction Anthem		S 169
Communion Solo	*Celtic Communion*	Mark Hayes
Communion Hymn	*I Want to Walk as a Child of the Light*	Hymnal 490
Post Communion Prayer		BCP 365
Recessional	*Signs of Ending All Around Us*	WLP 721
Dismissal		BCP 366
Postlude	*Guide Me, O Thou Great Jehovah*	Paul Manz



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Blessing and Dismissal

BCP p. 366

Celebrant blesses the people and dismisses them, saying:

Let us go forth in the name of Christ.
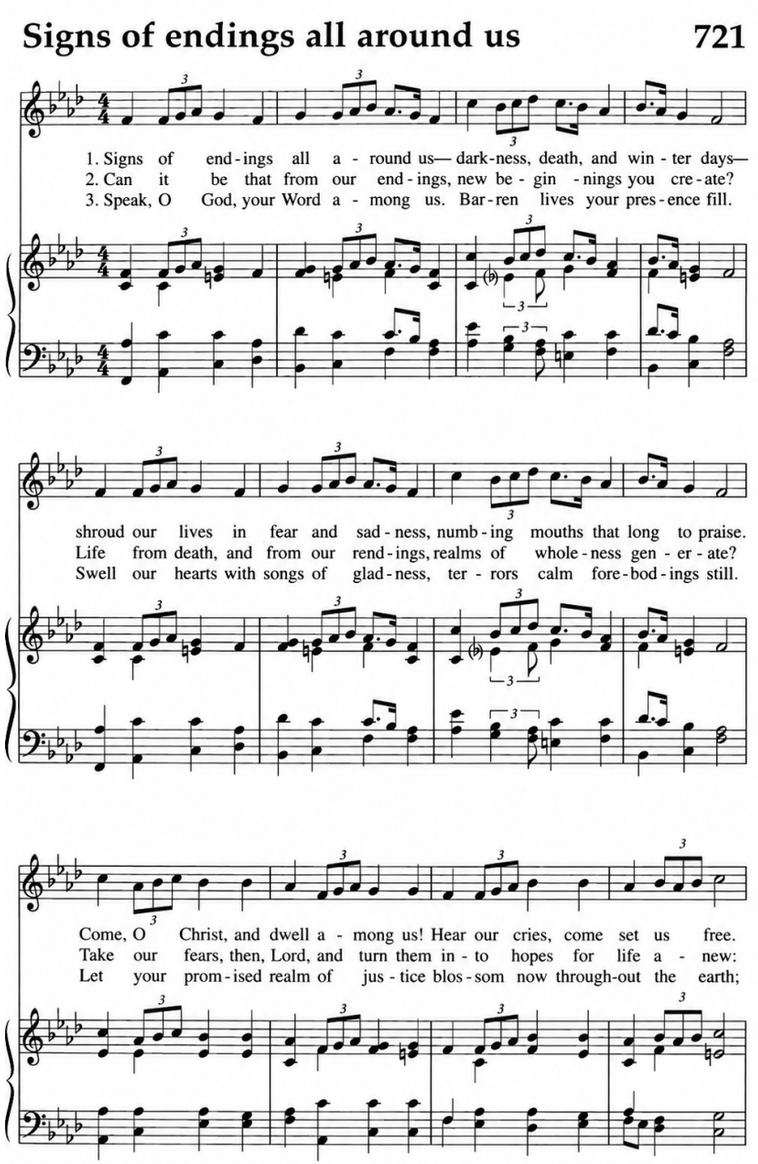
People: Thanks be to God.

Postlude

Guide Me, O Thou Great Jehovah — Paul Manz

Recessional Hymn

Signs of Endings All Around Us — Wonder, Love, and Praise 721



Those Serving Today

Vestry Person of the Day

Charles Schubert

Altar Guild

Betty Fortner, Stephanie Buchanan, and Samme Barton Harris

Hospitality

Mary Ann Herndon and Bev Baker

8:00 a.m. Greeter

Ann Jacobs

8:00 a.m. Lay Eucharistic Minister

Mike Callaway

10:30 a.m. Greeters

Mike Antkowiak and Don Dixon

10:30 a.m. Lay Eucharistic Ministers

Wendy Begin and Chris Bullock

Lector

Sr. Anna Grace Madden

Acolytes

Austin Bullock, Henry Bullock, and Joshua Peck

Healing Team

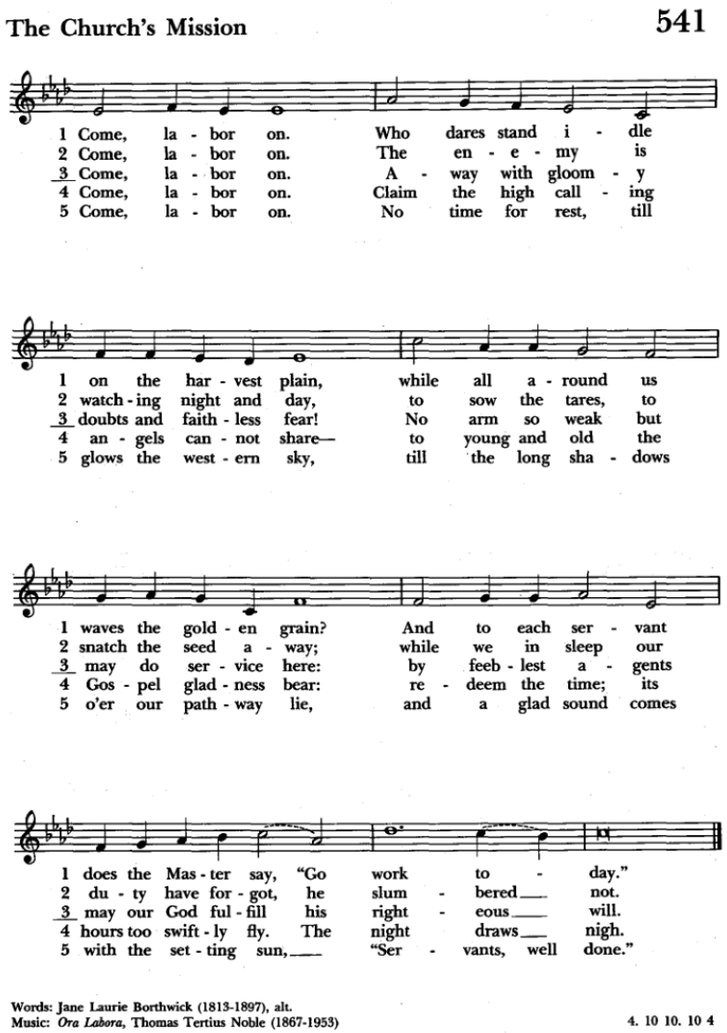
Roger Ross and Linda Warburton

Prelude

Come Thou Fount of Every Blessing — Paul Manz

Processional Hymn

Come, Labor On — Hymnal 541
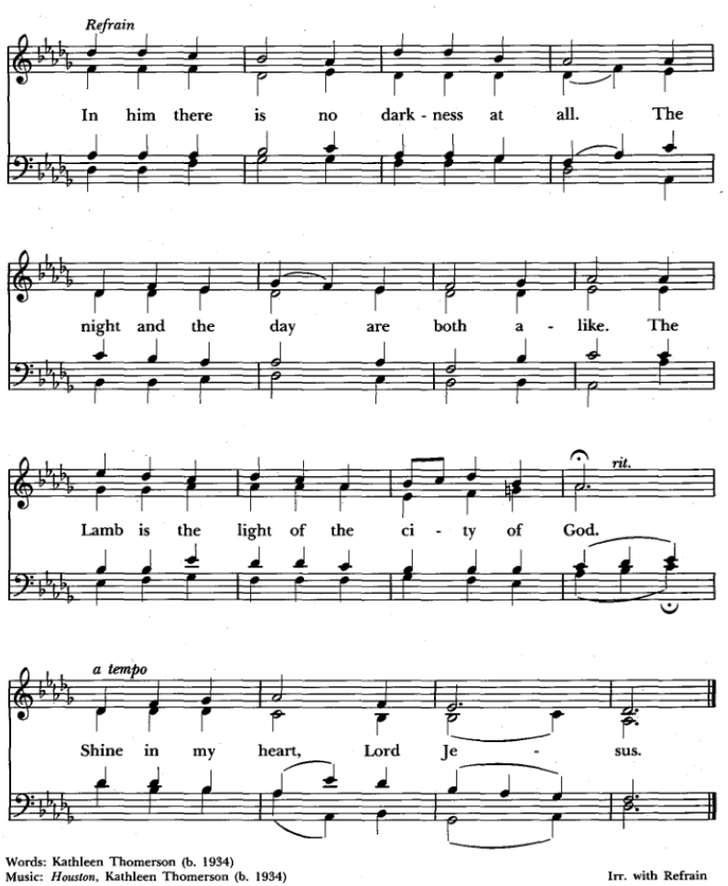


Post Communion Prayer

BCP p. 365

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



ST. PETER'S EPISCOPAL CHURCH · BRENHAM, TEXAS

Opening Sentences
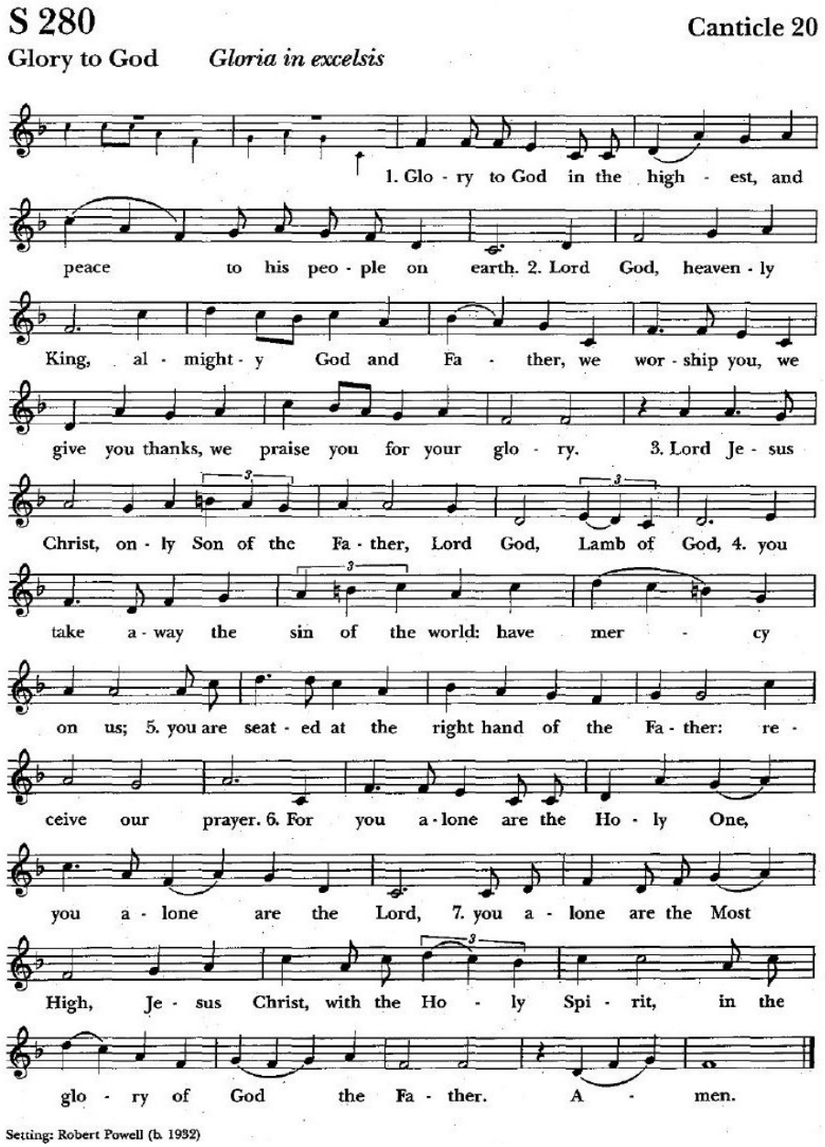
BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

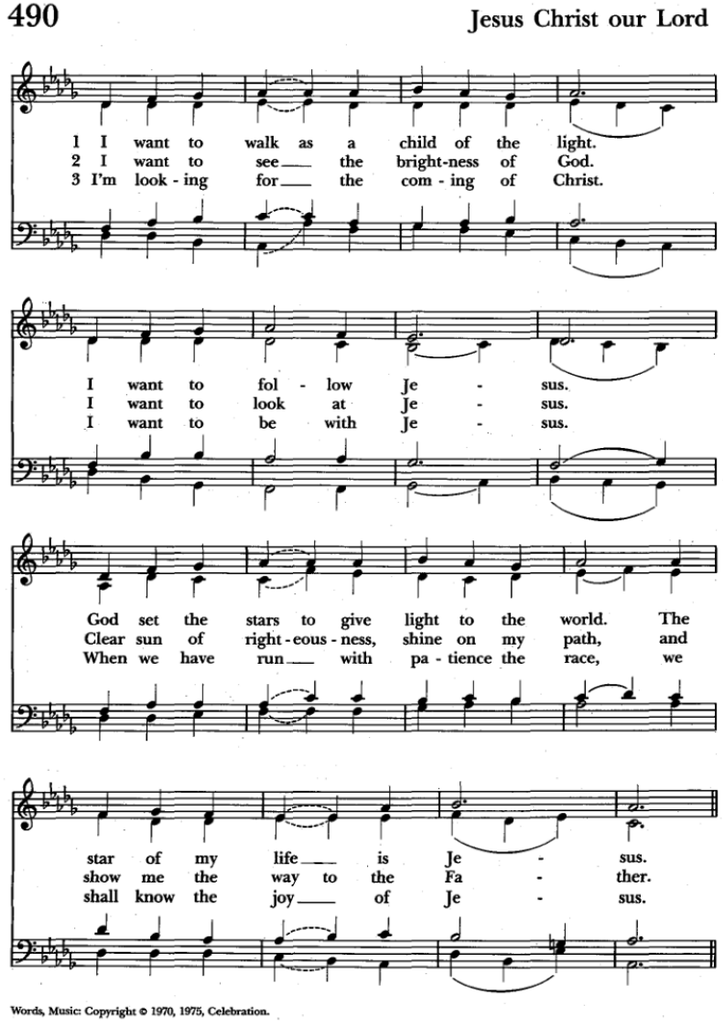
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria S 280



Communion Hymn

I Want to Walk as a Child of the Light — Hymnal 490



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The Lord’s Prayer

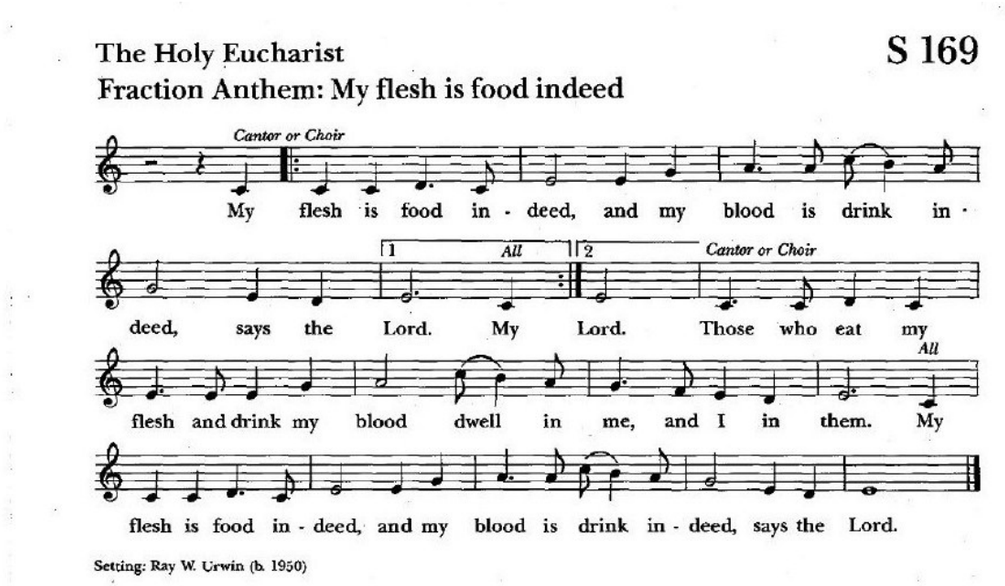
BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem S 169

BCP p. 364



The Gifts of God for the People of God.

Communion Anthem / Solo

Celtic Communion — Mark Hayes · Teague Olguin, tenor.

Collect of the Day

BCP p. 236

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson

Judges 4:1–7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help, for he had nine hundred chariots of iron and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophet, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim, and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali and said to him, ‘The Lord, the God of Israel, commands you, “Position yourself at Mount Tabor, taking ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops, and I will give him into your hand.” ’

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 123

1 To you I lift up my eyes, *
to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the Lord our God, *
until he show us his mercy.

4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

Epistle

1 Thessalonians 5:1–11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night.

When they say, 'There is peace and security,' then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, brothers and sisters, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness.

So, then, let us not fall asleep as others do, but let us keep awake and be sober, for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober and put on the breastplate of faith and love and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him.

Therefore encourage one another and build up each other, as indeed you are doing.

Reader: The Word of the Lord.

People: Thanks be to God.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

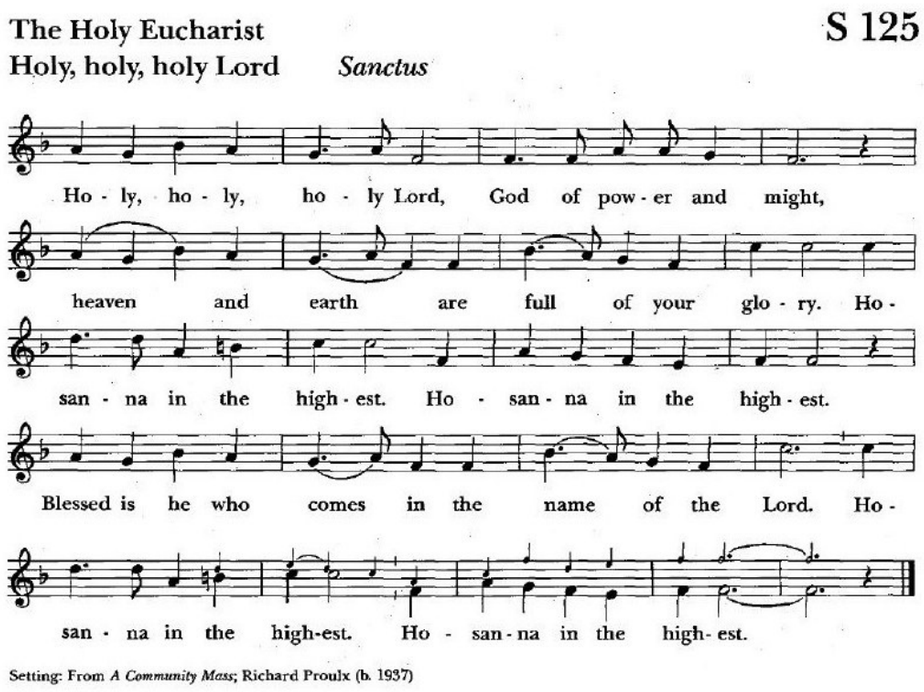
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

Sanctus S 125

BCP p. 367



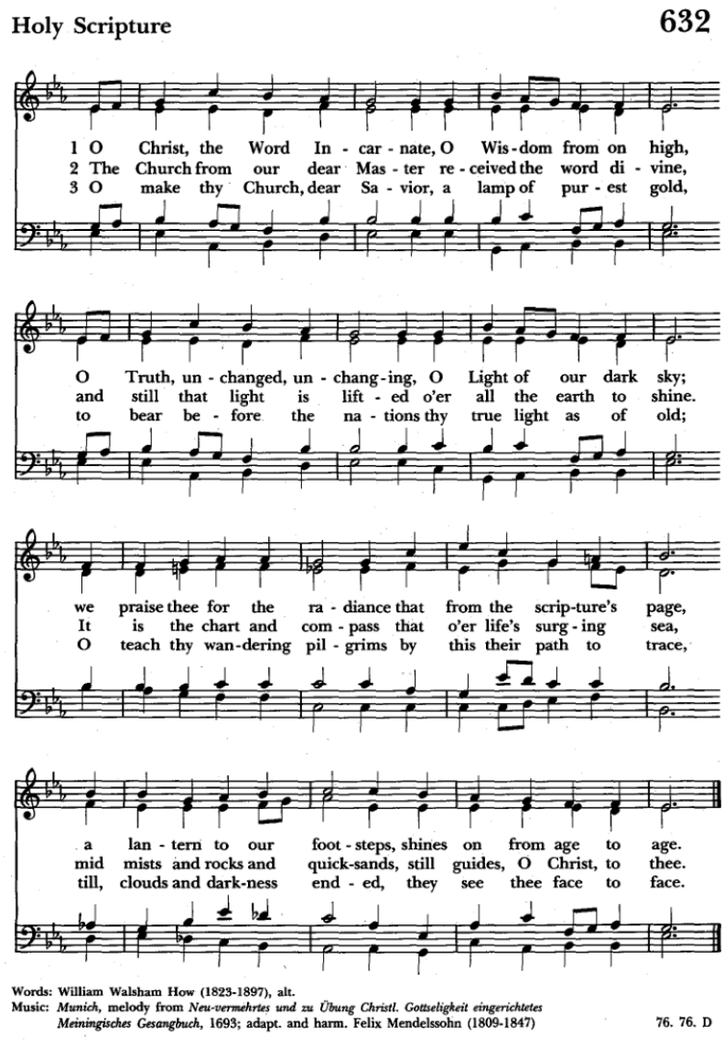
The Eucharistic Prayer continues after the Sanctus:

BCP pp. 368–369

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Sequence Hymn

O Christ, the Word Incarnate — Hymnal 632 [1]



Gospel

Matthew 25:14–30

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

‘For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once the one who had received the five talents went off and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents.

But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. After a long time the master of those slaves came and settled accounts with them.

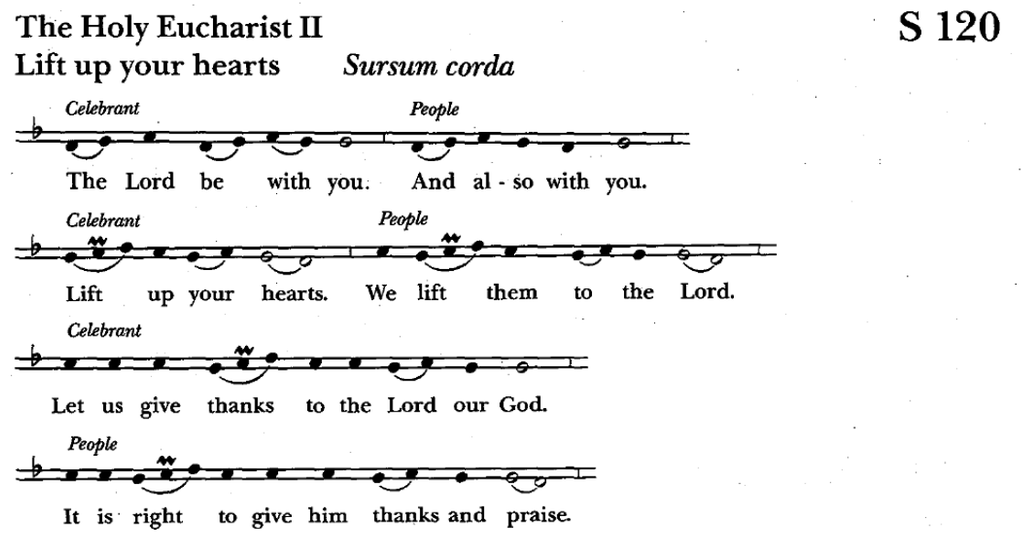
Then the one who had received the five talents came forward, bringing five more talents, saying, “Master, you handed over to me five talents; see, I have made five more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.” And the one with the two talents also came forward, saying, “Master, you handed over to me two talents; see, I have made two more talents.” His master said to him, “Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.” Then the one who had received the one talent also came forward, saying, “Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, so I was afraid, and I went and hid your talent in the ground.

Here you have what is yours.” But his master replied, “You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents.

Eucharistic Prayer B

BCP pp. 367–369

Sursum Corda — S 120



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

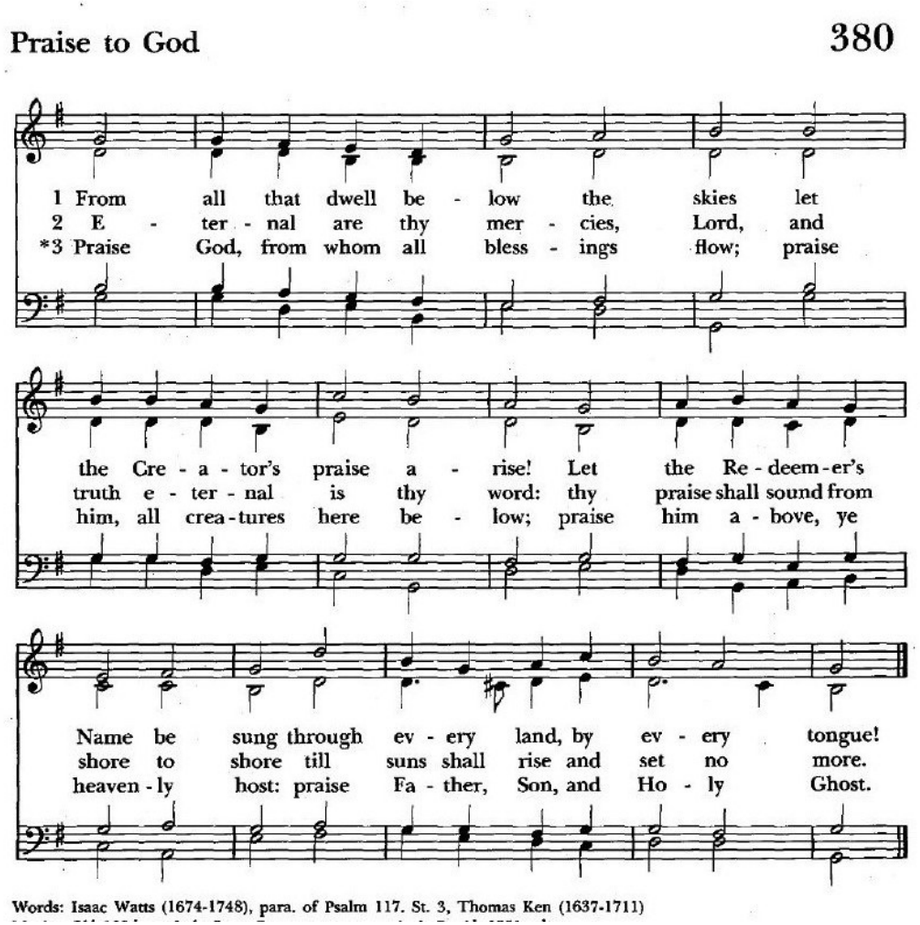
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Offertory Anthem

Song of Hope — Robert Hobby

Doxology Hymn 380

Verse 3



For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth." '

The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn Continued

O Christ, the Word Incarnate — Hymnal 632 [3]

The Sermon

The Rev. Patrick J. Miller

The Nicene Creed

BCP pp. 358–359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Form II

BCP pp. 385–386

In the silence after each bidding, offer your own prayers, silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop(s) ; for this gathering; and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

I ask your prayers for the departed [especially]. Pray for those who have died.

I ask your prayers for ____

I ask your thanksgiving for ____

Praise God for those in every generation in whom Christ has been honored [especially whom we remember today]. Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

BCP p. 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.