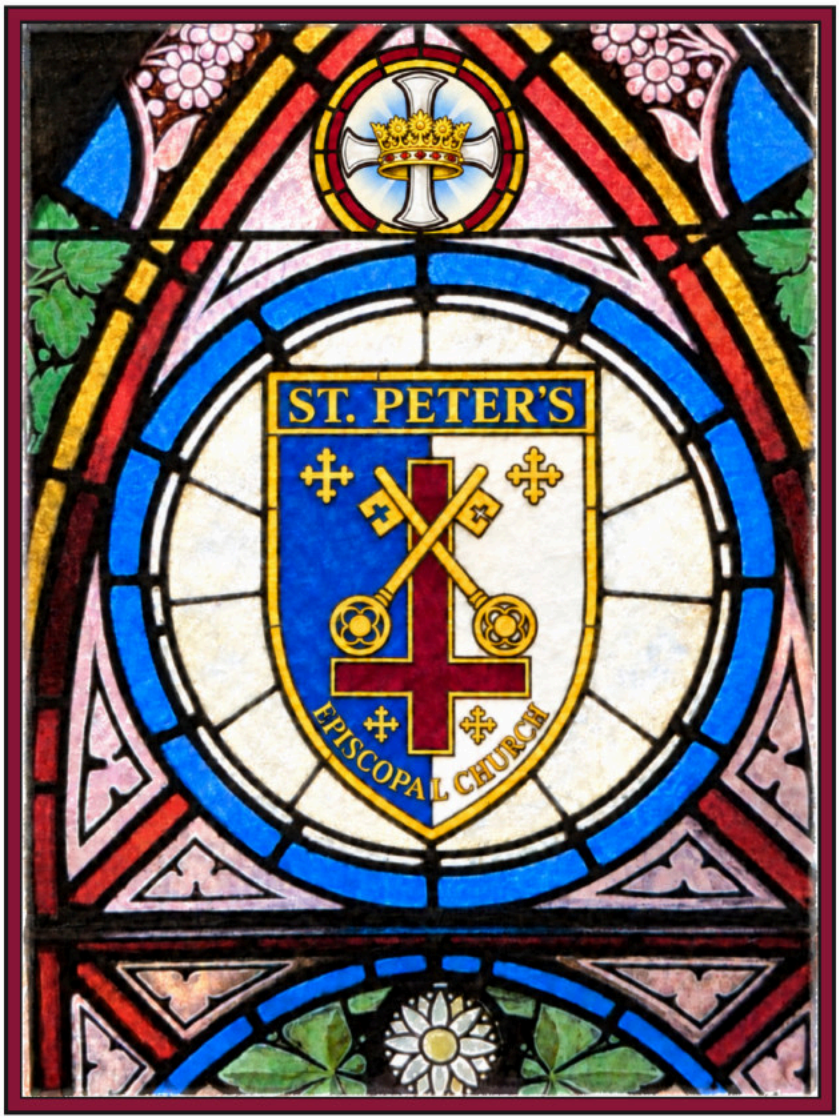
St. Peter's Episcopal Church



Holy Eucharist Rite I

November 8, 2026

8:00 AM

Holy Eucharist Rite I

Sunday, November 8, 2026 · 8:00 a.m.

Twenty-fourth Sunday after Pentecost · Proper 27 · Track 1

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Opening Sentences

BCP p. 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

BCP p. 324

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. Amen.

First Lesson

Joshua 24:1-3a, 14-25

1 Then Joshua gathered all the tribes of Israel to Shechem and summoned the elders, the heads, the judges,
and the officers of Israel, and they presented themselves before God. 2 And Joshua said to all the people,
"Thus says the Lord, the God of Israel: Long ago your ancestors - Terah and his sons Abraham and Nahor -
lived beyond the Euphrates and served other gods. 3 Then I took your father Abraham from beyond the River
and led him through all the land of Canaan and made his offspring many.

14 "Now, therefore, revere the Lord and serve him in sincerity and in faithfulness; put away the gods that
your ancestors served beyond the River and in Egypt and serve the Lord. 15 Now if you are unwilling to
serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region
beyond the River or the gods of the Amorites in whose land you are living, but as for me and my household,
we will serve the Lord."

16 Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods, 17 for it
is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery,
and who did those great signs in our sight. He protected us along all the way that we went and among all the

peoples through whom we passed, [18] and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

[19] But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. [20] If you forsake the Lord and serve foreign gods, then he will turn and do you harm and consume you, after having done you good." [21] And the people said to Joshua, "No, we will serve the Lord!" [22] Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." [23] He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." [24] The people said to Joshua, "The Lord our God we will serve, and him we will obey." [25] So Joshua made a covenant with the people that day and made statutes and ordinances for them at Shechem.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm

Psalm 78:1-7

1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.

2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.

4 We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.

5 He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;

6 That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;

7 So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments;

Epistle

1 Thessalonians 4:13-18

[13] But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. [14] For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. [15] For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. [16] For the Lord himself, with a cry of command, with the archangel's call and with the sound

of God's trumpet, will descend from heaven, and the dead in Christ will rise first. [17] Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air, and so we will be with the Lord forever. [18] Therefore encourage one another with these words.

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel

The Holy Gospel of our Lord Jesus Christ.

People: Glory be to thee, O Lord.

Matthew 25:1-13

[1] "Then the kingdom of heaven will be like this. Ten young women took their lamps and went to meet the bridegroom. [2] Five of them were foolish, and five were wise. [3] When the foolish took their lamps, they took no oil with them, [4] but the wise took flasks of oil with their lamps. [5] As the bridegroom was delayed, all of them became drowsy and slept. [6] But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' [7] Then all those young women got up and trimmed their lamps. [8] The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' [9] But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' [10] And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet, and the door was shut. [11] Later the other young women came also, saying, 'Lord, lord, open to us.' [12] But he replied, 'Truly I tell you, I do not know you.' [13] Keep awake, therefore, for you know neither the day nor the hour.

The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Sermon

The Nicene Creed

BCP pp. 326-327

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

BCP pp. 328-330

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

Confession of Sin

BCP pp. 330-332

Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Priest says:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Peace

BCP p. 332

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Eucharistic Prayer I

BCP pp. 333-336

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is said or sung.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy

holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

AMEN.

The Lord's Prayer

BCP p. 336

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP pp. 337-338

Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The following prayer may be said:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table.

But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God.

Post Communion Prayer

BCP p. 339

Celebrant: Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing and Dismissal

BCP pp. 339-340

Celebrant blesses the people and dismisses them, saying:

Let us go forth in the name of Christ.

People: Thanks be to God.

Those Serving Today

Vestry Person of the Day: Bill Davis

Altar Guild: Karen Radabaugh, Mary Mabry, and Bev Baker

Hospitality: Chris and Kim Duckworth

Greeter: Mary Ann Herndon

Lay Eucharistic Minister: Doug Peck

Parish Prayers

Military: Ferrel Noel, Michael Plummer.

Parishioners: Cathy Stuckert, Stacy Eastland, Clair Johnson, Tyler Rankin, Chuck Esterak, Jan Pledger, Richard & Annette Stadelmann, James Bobo, Gil Brown, Joe Al Picone, Merle Picone, Judy Esterak, Bess Manning, Reka Pennington.

Friends of St. Peter's: Melissa Hightower, Marvin & Penny Spreen, Susie Houston, JB Royer, Jeannie Smith, Lynnlee Kocurek, Lincoln Tiemann, Kay Przyborski, Brian Krizan, Mike Harlan, Chet Dorman, Johnny Murphy, Jeff Held.

Altar Flowers

Flowers given to the Glory of God and in Thanksgiving for the ministry of the St. Peter's Vestry.

Parish Announcements

Stewardship 2027 - Practice · Prepare · Plan

Pledge cards are available. Our goal is $400,000. We currently have 47 gifts totaling $257,155, with $142,845 left to go. For more information, contact the church office at 979-836-7248.

Adult Confirmation Classes
Confirmation Sunday: November 29.

YMSL Bags of Blessings - Thanksgiving Food Drive
Drop off at the church: Saturday, November 14, 2026, 9:00 a.m.-noon.

Christmas with Brenham Chorale - Messiah Is Coming
Monday, November 30, 2026, at 7:00 p.m., St. Peter’s Episcopal Church · 2310 Airline Drive · Brenham, Texas, Music by Handel, Mendelssohn, Rutter, and other Christmas favorites., Free-will offering. Reception following the concert. All are invited!

Monthly Events
Junior Daughters of the King: Sunday, November 8, noon, in the Parish Hall Conference Room. Contact Nancy Leaton at (979) 251-0267.

Monthly Events
St. Peter’s Book Club: Friday, November 20, at 2:00 p.m. Contact Betty Fortner at (979) 203-4516 for details and the book selection.

Monthly Events
St. Peter’s Ladies Lunch Gathering: Tuesday, November 10, at 11:30 a.m. at Angela’s Greenside Bar & Grill at the Brenham Country Club, 4107 Hwy 105, Brenham, TX 77833. RSVP by Friday, November 6, to Kit Davis at holalolo2@yahoo.com or Kathy Thompson at kathompson554@gmail.com.

Collect, Psalm and liturgy: The Book of Common Prayer (1979). Scripture: readings supplied in the parish November 8 service draft.