St. Peter's Episcopal Church



Holy Eucharist Rite II

November 8, 2026

10:30 AM

Holy Eucharist Rite II

November 8, 2026 · 10:30 a.m.

Prelude	Peace Abiding	Handel
Processional	Lift Up Your Heads	Hymnal 436
Opening Sentences		BCP 355
Gloria		S 280
Collect of the Day		BCP 236
First Lesson		Joshua 24:1–3a, 14–25
Psalm		78:1–7
Epistle		1 Thessalonians 4:13–18
Sequence	Rejoice, Rejoice, Believers	Hymnal 68 [1,2 / 3]
Gospel		Matthew 25:1–13
Sermon	The Rev. Andrew Terry	
Nicene Creed		BCP 358
Prayers of the People	Form II	BCP 385
Confession & Peace		BCP 360
Offertory	One Morning Soon	arr. Eggert
Doxology		Hymn 380 [3]
Eucharistic Prayer B		BCP 367 · S 120
Sanctus		S 125
Lord's Prayer		BCP 364
Fraction Anthem		S 169
Communion Solo	Spirituals	arr. Callahan
Communion Hymn	Let All Mortal Flesh Keep Silence	Hymnal 324
Post Communion Prayer		BCP 365
Recessional	Eternal Father, Strong to Save	Hymnal 608
Dismissal		BCP 366
Postlude	O Beautiful for Spacious Skies	arr. Smith

Those Serving Today

Vestry Person of the Day
Bill Davis

Altar Guild
Karen Radabaugh, Mary Mabry, and Bev Baker

Hospitality
Chris and Kim Duckworth

8:00 a.m. Greeter
Mary Ann Herndon

10:30 a.m. Greeters
Kathy Thompson and Linda Warburton

8:00 a.m. Lay Eucharistic Minister
Doug Peck

10:30 a.m. Lay Eucharistic Ministers
Jan Carroll and Leigh Kent
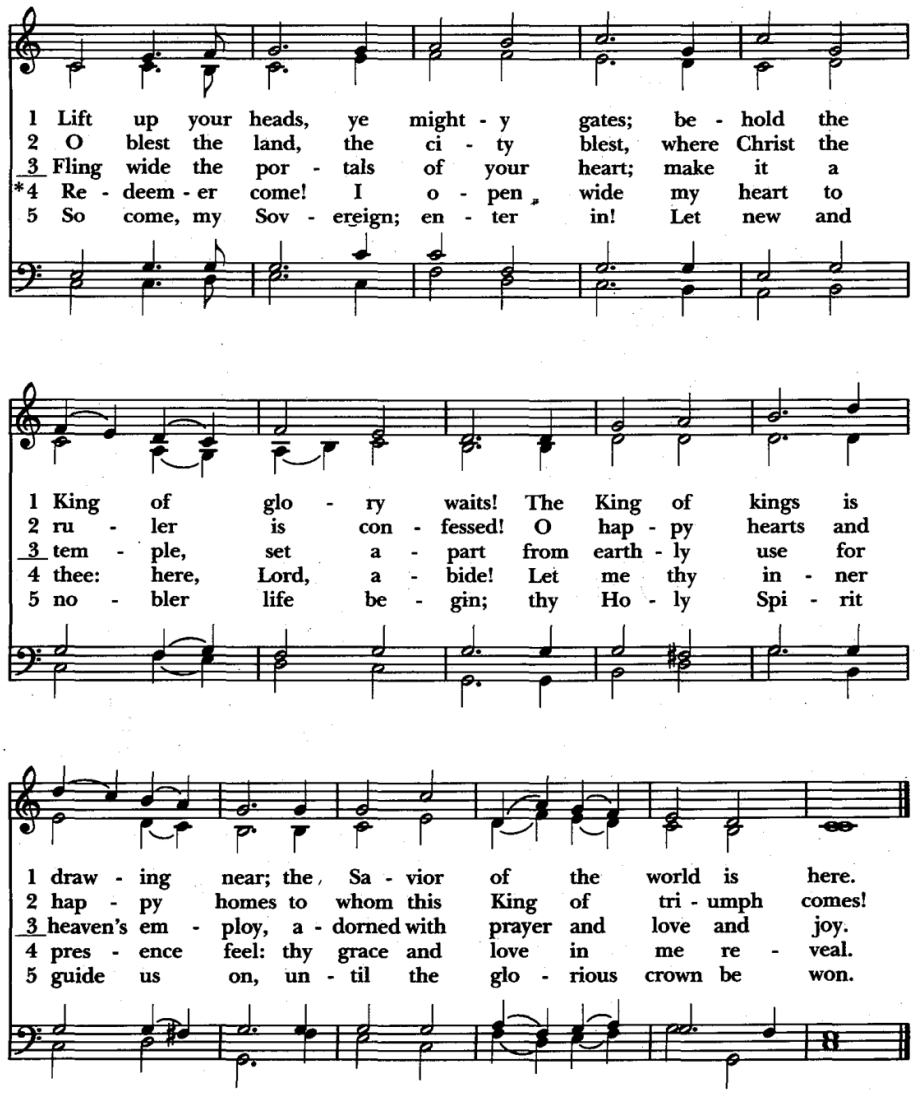
Lector
George Bishop

Healing Team
Roger Ross and Linda Warburton

Prelude

Peace Abiding - Handel

436 Jesus Christ our Lord



Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)
Music: *Truro,* melody from *Psalmodia Evangelica, Part II,* 1789; harm. Lowell Mason (1792-1872), alt. LM

Opening Sentences

BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
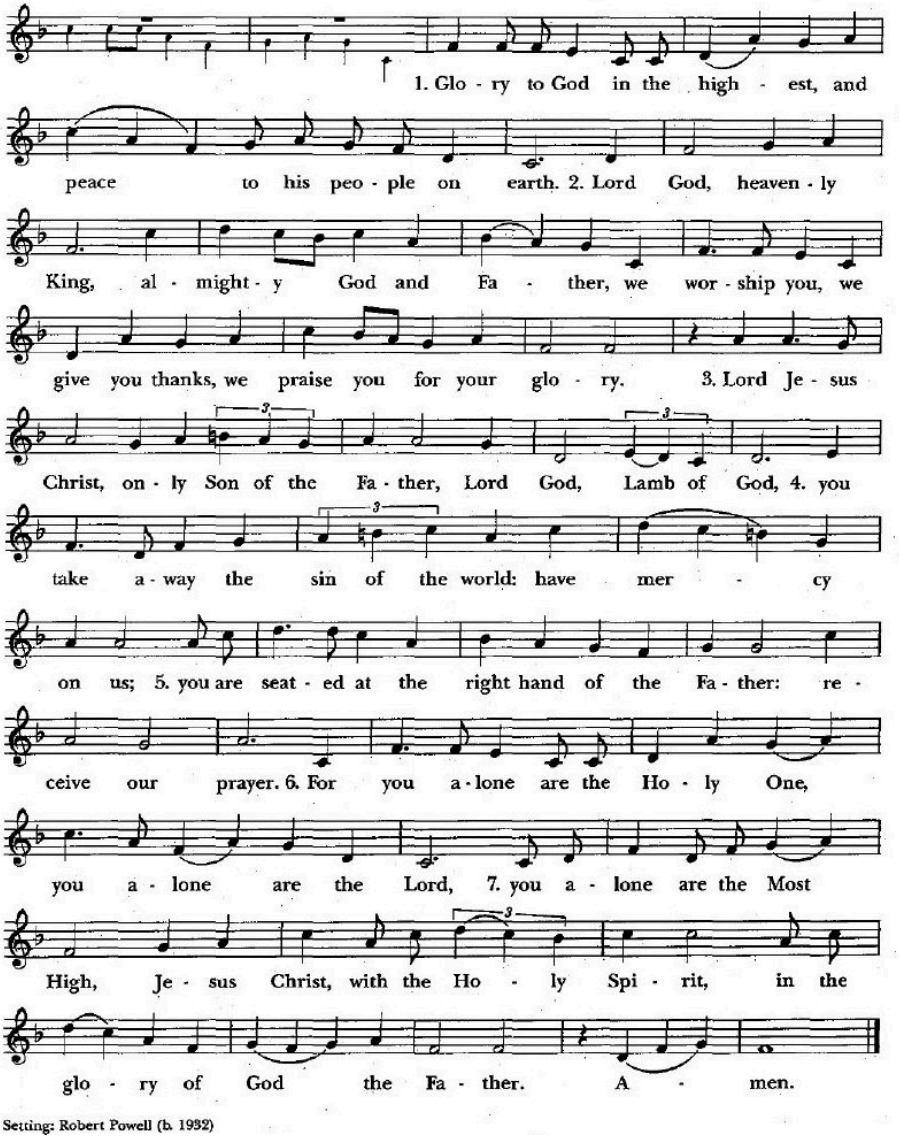
People: And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

S 280

Glory to God *Gloria in excelsis*

Canticle 20



Setting: Robert Powell (b. 1952)

Gloria S 280 · Hymnal S 280 · BCP p. 356

Collect of the Day

Proper 27 · BCP p. 236

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Lesson

Joshua 24:1–3a, 14–25

A reading from the Book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, 'Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.'

'Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.'

Then the people answered, 'Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and

who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.'

But Joshua said to the people, 'You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.' And the people said to Joshua, 'No, we will serve the Lord!' Then Joshua said to the people, 'You are witnesses against yourselves that you have chosen the Lord, to serve him.' And they said, 'We are witnesses.' He said, 'Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.' The people said to Joshua, 'The Lord our God we will serve, and him we will obey.' So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader: The Word of the Lord.

People: Thanks be to God.

Responsory Psalm

Psalm 78:1–7 · BCP p. 694

Attendite, populе

1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
4 We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.

5 He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
6 That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;
7 So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments;

The Epistle

1 Thessalonians 4:13–18

A reading from the First Letter of Paul to the Thessalonians.
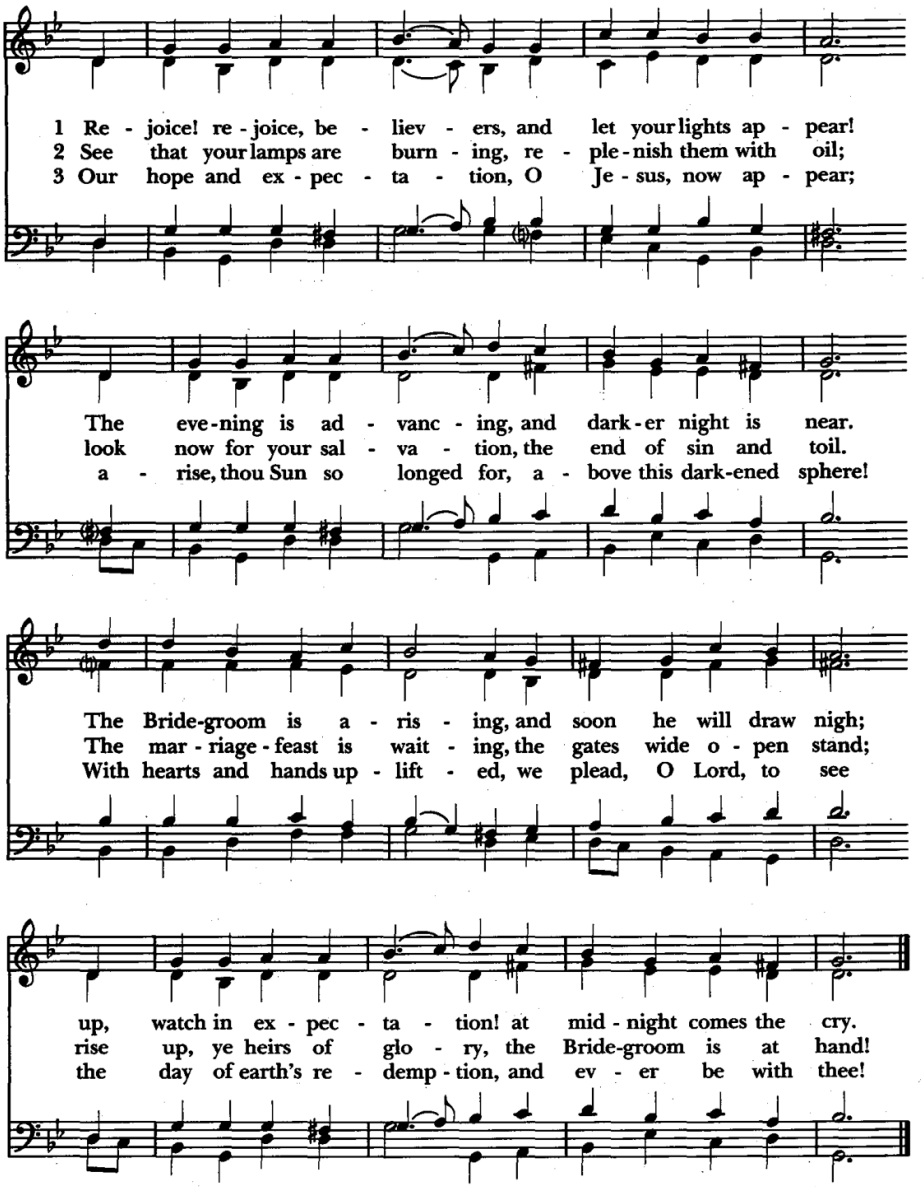
We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died.

For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader: The Word of the Lord.

People: Thanks be to God.

Advent 68



Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.
Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865 76. 76 D

Hymn 68: verses 1–2 before the Gospel; verse 3 afterward.

The Holy Gospel

Matthew 25:1–13

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus said, 'Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." Then all those bridesmaids got up and trimmed their lamps.

'The foolish said to the wise, "Give us some of your oil, for our lamps are going out." But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut.

'Later the other bridesmaids came also, saying, "Lord, lord, open to us." But he replied, "Truly I tell you, I do not know you." Keep awake therefore, for you know neither the day nor the hour.'

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sequence Hymn Continued

Hymnal 68 [3]

Sing verse 3 of Hymn 68, using the music printed before the Gospel.

The Sermon

The Rev. Andrew Terry

The Nicene Creed

BCP pp. 358–359

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People - Form II

BCP pp. 385–386

In the silence after each bidding, offer your own prayers, silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop _____; for this gathering; and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

I ask your prayers for the departed [especially _____]. Pray for those who have died.

I ask your prayers for _____

I ask your thanksgiving for _____

Praise God for those in every generation in whom Christ has been honored [especially _____ whom we remember today]. Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP p. 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Priest says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

BCP p. 360

Celebrant: The peace of the Lord be always with you.

People: And also with you.

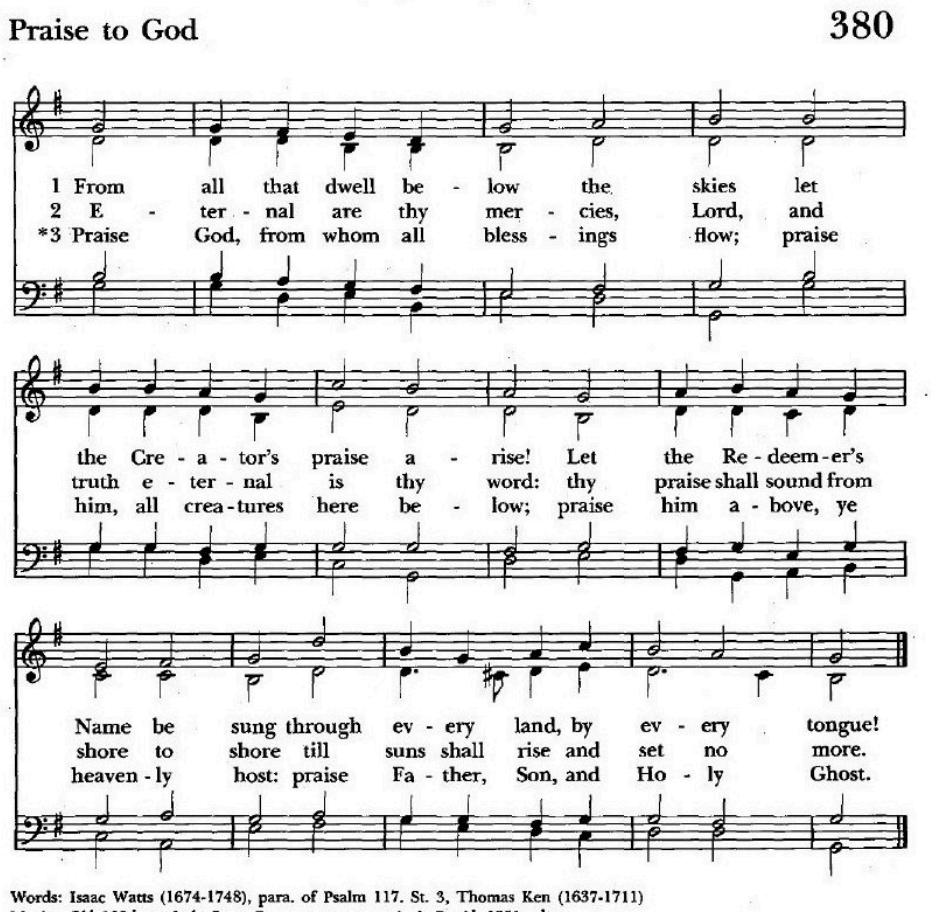
Offertory Anthem

One Morning Soon - arr. Eggert

Doxology - Hymn 380

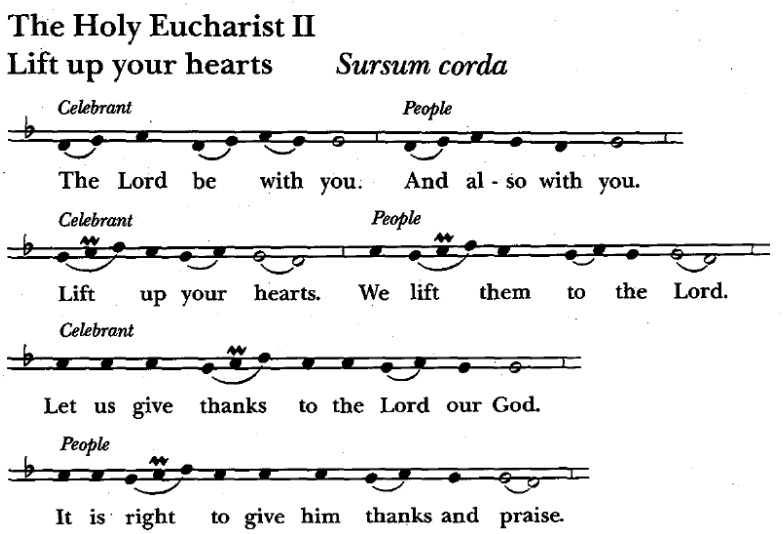
Hymnal 380 [3]

Sing verse 3.



Eucharistic Prayer B

BCP p. 367 · Sunday preface p. 377 · S 120



Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

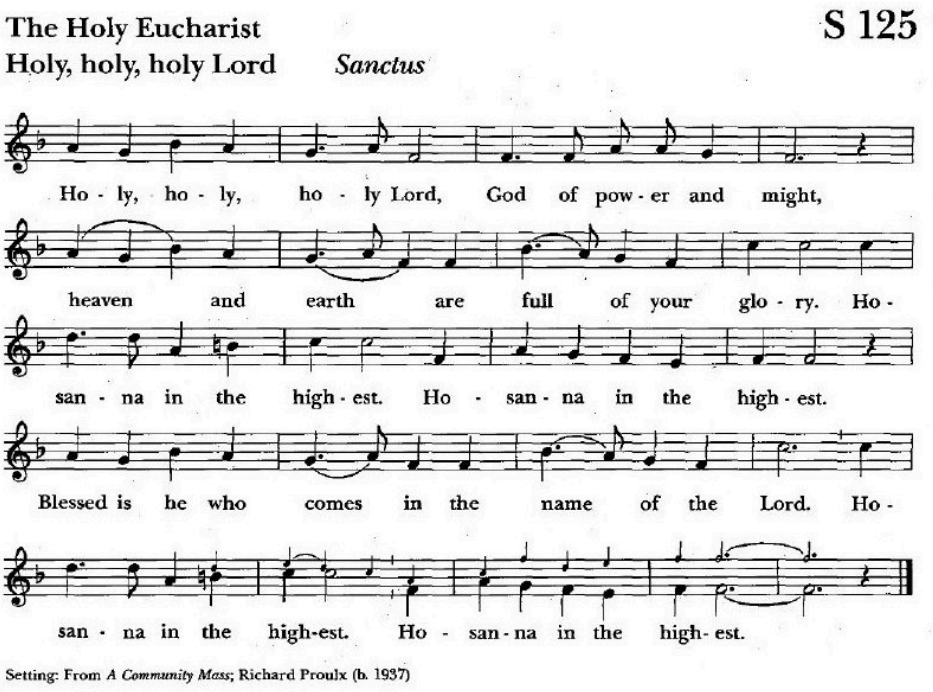
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 125

Hymnal S 125 · BCP p. 367



Eucharistic Prayer B Continued

BCP pp. 368–369

The Eucharistic Prayer continues after the Sanctus:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread and wine, the Celebrant holds or lays a hand upon them.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Lord's Prayer

BCP p. 364

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give

us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Or, as led by the Celebrant:

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

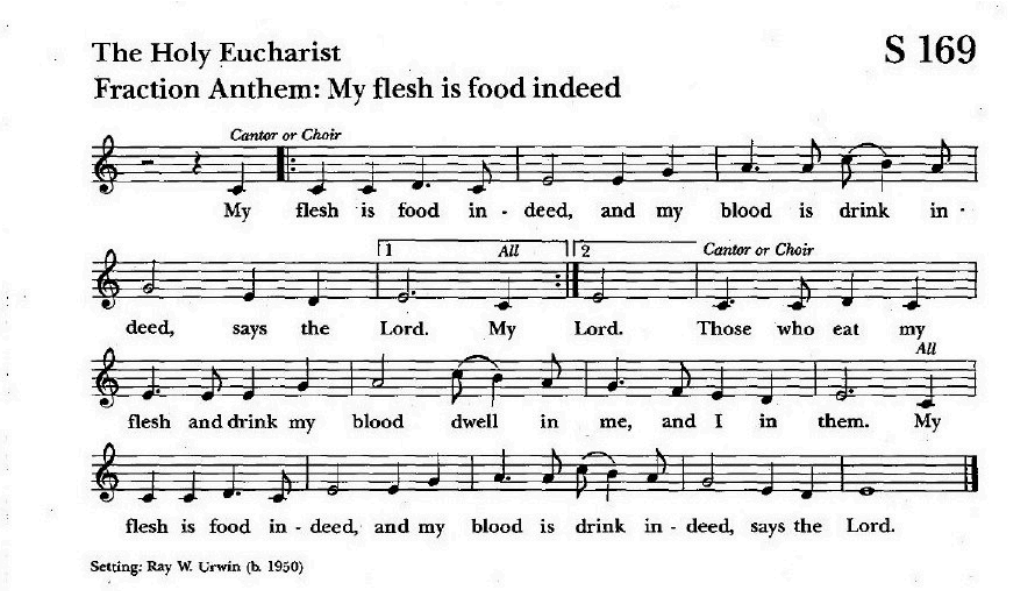
The Breaking of the Bread

BCP p. 364 · Hymnal S 169

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.



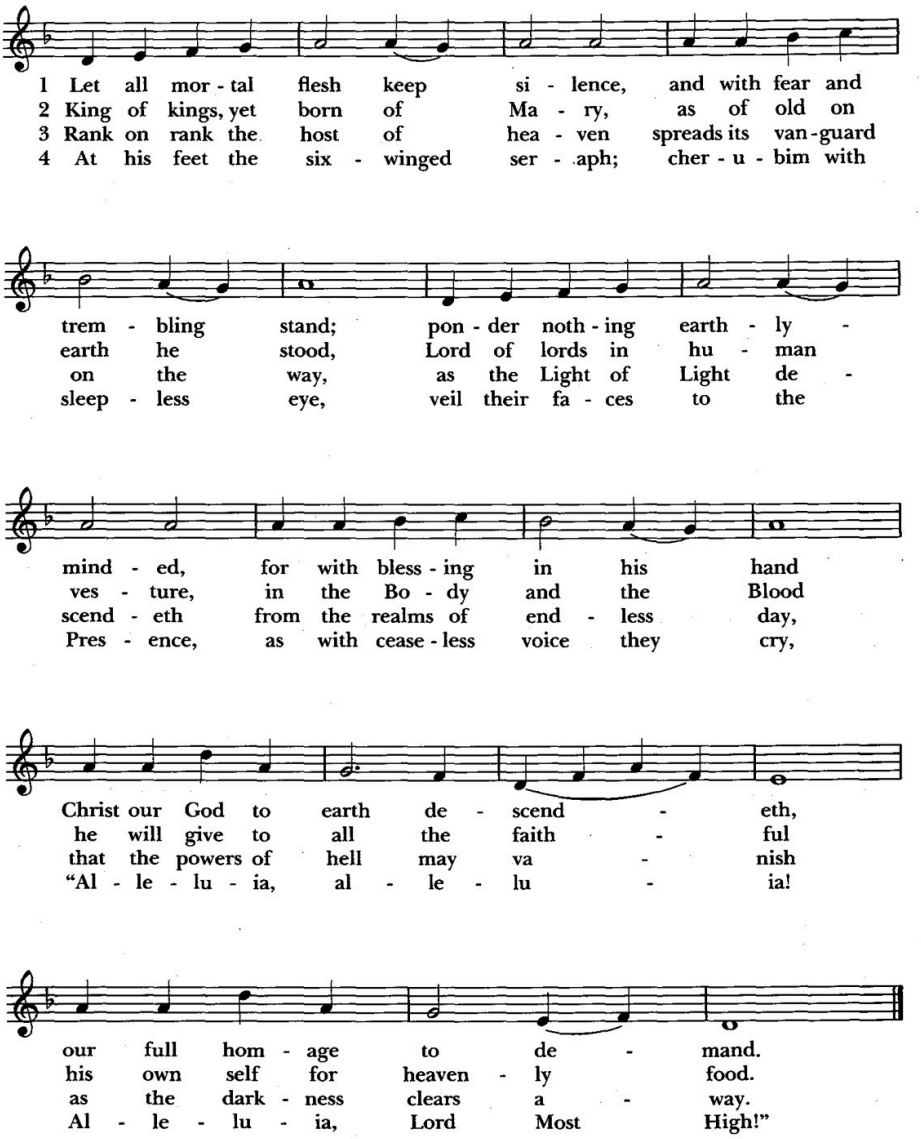
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Solo

Spirituals - arr. Callahan

Holy Eucharist

324



Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)
Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860 87. 87. 87
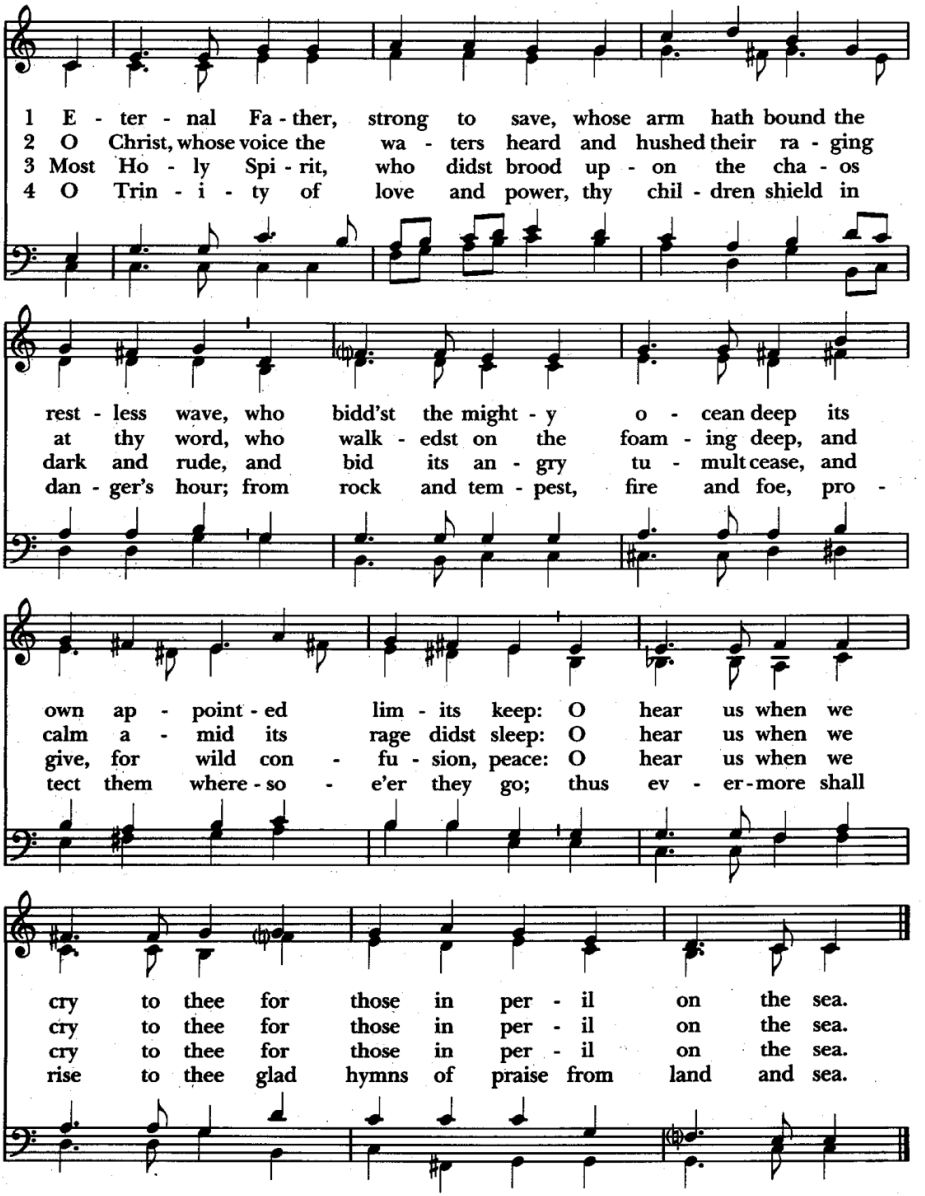
Post Communion Prayer

BCP p. 365

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

608 Christian Responsibility



Words: William Whiting (1825-1878), alt.
Music: *Melita,* John Bacchus Dykes (1823-1876) 88. 88. 88

Blessing and Dismissal

BCP p. 366

The Celebrant blesses the people.

Deacon: Let us go forth in the name of Christ.

People: Thanks be to God.

Postlude

O Beautiful for Spacious Skies - arr. Smith

Parish Prayers

Military: Ferrel Noel, Michael Plummer.

Parishioners: Cathy Stuckert, Stacy Eastland, Clair Johnson, Tyler Rankin, Chuck Esterak, Jan Pledger, Richard & Annette Stadelmann, James Bobo, Gil Brown, Joe Al Picone, Merle Picone, Judy Esterak, Bess Manning, Reka Pennington.

Friends of St. Peter's: Melissa Hightower, Marvin & Penny Spreen, Susie Houston, JB Royer, Jeannie Smith, Lynnlee Kocurek, Lincoln Tiemann, Kay Przyborski, Brian Krizan, Mike Harlan, Chet Dorman, Johnny Murphy, Jeff Held.

Altar Flowers

Flowers given to the Glory of God and in Thanksgiving for the ministry of the St. Peter's Vestry.

Parish Announcements

Stewardship 2027 - Practice · Prepare · Plan
Pledge cards are available. Support the financial mission of our parish as we practice our faith with generosity, prepare our parish for a new Rector, and plan for the future. Our goal is $400,000. We currently have 47 gifts totaling $257,155, with $142,845 left to go. For more information, contact the church office at 979-836-7248.

Welcome The Rev. Andrew Terry
Andrew serves as the Brazos Valley Area Missioner, helping congregations build relationships and partnerships in their local communities.

Collect, Psalm and liturgy: The Book of Common Prayer (1979). Scripture: New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Music: The Hymnal 1982; parish license OneLicense A-705618, as recorded in the parish source kit.